

Subject to field inspection

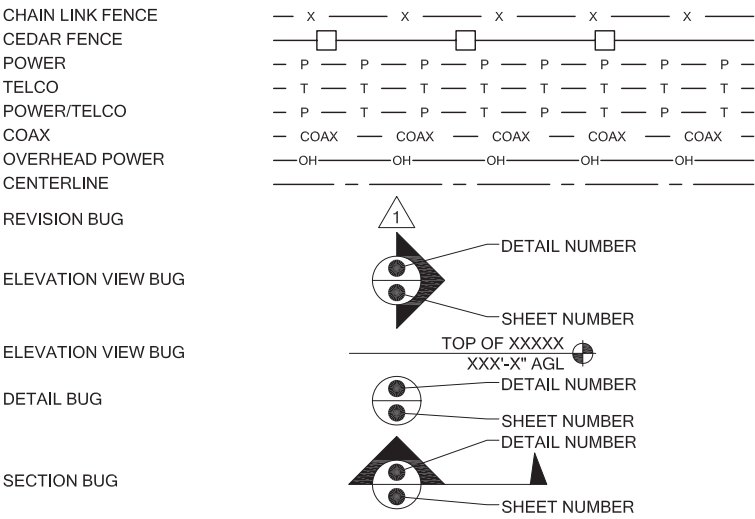
GENERAL NOTES

1. DRAWINGS ARE NOT TO BE SCALED, WRITTEN DIMENSIONS TAKE PRECEDENCE, THIS SET OF DOCUMENTS IS INTENDED TO BE USED FOR DIAGRAMMATIC PURPOSE ONLY, UNLESS NOTED OTHERWISE. THE GENERAL CONTRACTOR'S SCOPE OF WORK SHALL INCLUDE FURNISHING ALL MATERIALS, EQUIPMENT, LABOR AND ANY REQUIREMENTS DEEMED NECESSARY TO COMPLETE INSTALLATION AS DESCRIBED IN THE DRAWINGS AND OWNER'S PROJECT MANUAL.
2. THE CONTRACTOR IS RESPONSIBLE FOR ALL DIMENSIONS AND STANDARDIZED DETAILS THAT REQUIRE MODIFICATIONS DUE TO ACTUAL FIELD CONDITIONS AND REQUIREMENTS MUST BE SUBMITTED TO AND APPROVED BY, T-MOBILE WIRELESS REPRESENTATIVE PRIOR TO START OF WORK.
3. PRIOR TO THE SUBMISSION OF BIDS, CONTRACTORS INVOLVED SHALL VISIT THE JOB SITE TO FAMILIARIZE THEMSELVES WITH ALL CONDITIONS AFFECTING THE PROPOSED PROJECT. CONTRACTORS SHALL VISIT THE CONSTRUCTION SITE WITH THE CONSTRUCTION/CONTRACT DOCUMENTS TO VERIFY FIELD CONDITIONS AND CONFIRM THAT THE PROJECT WILL BE ACCOMPLISHED AS SHOWN. PRIOR TO PROCEEDING WITH CONSTRUCTION, ANY ERRORS, OMISSIONS, OR DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT/ENGINEER VERBALLY AND IN WRITING.
4. THE GENERAL CONTRACTOR SHALL RECEIVE WRITTEN AUTHORIZATION TO PROCEED WITH CONSTRUCTION PRIOR TO STARTING WORK ON ANY ITEM NOT CLEARLY DEFINED BY THE CONSTRUCTION DRAWINGS/CONTRACT DOCUMENTS.
5. THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE PROJECT DESCRIBED IN THE CONTRACT DOCUMENTS. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, SAFETY, AND PROCEDURES FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.
6. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS ACCORDING TO MANUFACTURER'S/VENDOR'S SPECIFICATIONS UNLESS NOTED OTHERWISE OR WHERE LOCAL CODES OR ORDINANCES TAKE PRECEDENCE.
7. ALL WORK PERFORMED ON THE PROJECT AND MATERIALS INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS, AND ORDINANCES. CONTRACTOR SHALL GIVE ALL NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY, MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS, AND LOCAL AND STATE JURISDICTIONAL CODES BEARING ON THE PERFORMANCE OF THE WORK.
8. GENERAL CONTRACTOR SHALL PROVIDE, AT THE PROJECT SITE, A FULL SET OF CONSTRUCTION DOCUMENTS UPDATED WITH THE LATEST REVISIONS INVOLVED WITH THE PROJECT. THIS SET IS A VALID CONTRACT DOCUMENT ONLY IF THE TITLE SHEET IS STAMPED IN RED INK "FOR CONSTRUCTION" AND EACH SUCCESSIVE SHEET BEARS THE ARCHITECT'S/ENGINEER'S SIGNED WET STAMP.
9. THE CONTRACTOR IS RESPONSIBLE FOR ADEQUATELY BRACING AND PROTECTING ALL WORK DURING CONSTRUCTION AGAINST DAMAGE, BREAKAGE, COLLAPSE, ETC. ACCORDING TO APPLICABLE CODES, STANDARDS, AND GOOD CONSTRUCTION PRACTICES.
10. THE CONTRACTOR SHALL MEET ALL OSHA REQUIREMENTS FOR ALL INSTALLATIONS.
11. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL DAMAGES TO THE EXISTING CONSTRUCTION AND REPAIR ALL DAMAGES TO BETTER THAN NEW CONSTRUCTION. THE CONTRACTOR SHALL NOTIFY THE CONSULTANT OF ANY DAMAGE TO THE BUILDING SITE OR ANY ADJACENT STRUCTURES AROUND THE PROJECT. THE T-MOBILE REPRESENTATIVE SHALL BE SOLE AND FINAL JUDGE AS TO THE QUALITY OF THE REPAIRED CONSTRUCTION. ANY ADDITIONAL MODIFICATIONS WHICH MUST BE MADE SHALL BE MADE AT THE CONTRACTOR'S EXPENSE.
12. WHERE NEW PAVING, CONCRETE SIDEWALKS OR PATHS MEET EXISTING CONSTRUCTION, THE CONTRACTOR SHALL MATCH THE EXISTING PITCH, GRADE, AND ELEVATION SO THE ENTIRE STRUCTURE SHALL HAVE A SMOOTH TRANSITION.
13. THE CONTRACTOR SHALL MODIFY THE EXISTING FLOORS, WALL, CEILING, OR OTHER CONSTRUCTION AS REQUIRED TO GAIN ACCESS TO AREAS FOR ALL MECHANICAL, PLUMBING, ELECTRICAL, OR STRUCTURAL MODIFICATIONS. WHERE THE EXISTING CONSTRUCTION DOORS, PARTITIONS, CEILING, ETC., ARE TO BE REMOVED, MODIFIED, OR REARRANGED OR WHERE THE EXPOSED OR HIDDEN MECHANICAL, ELECTRICAL, SYSTEMS ARE ADDED OR MODIFIED, THE GENERAL CONTRACTOR SHALL REPAIR, PATCH AND MATCH ALL EXISTING CONSTRUCTION AND FINISHES OF ALL FLOORS WALLS AND CEILINGS. WHERE CONCRETE MASONRY CONSTRUCTION IS MODIFIED, THE CONTRACTOR SHALL TOOTH IN ALL NEW CONSTRUCTION TO MATCH THE EXISTING BOND. WHERE CONCRETE CONSTRUCTION IS MODIFIED, THE CONTRACTOR SHALL VERIFY THE EXACT DETAILS TO BE USED FOR CONSTRUCTION. ALL WORK SHALL BE COVERED UNDER THE GENERAL CONTRACT.
14. IF CONTRACTOR OR SUBCONTRACTOR FIND IT NECESSARY TO DEViate FROM ORIGINAL APPROVED PLANS, THEN IT IS THE CONTRACTOR'S AND THE SUBCONTRACTOR'S RESPONSIBILITY TO PROVIDE THE CONSULTANT WITH 4 COPIES OF THE PROPOSED CHANGES FOR HIS APPROVAL BEFORE PROCEEDING WITH THE WORK. IN ADDITION THE CONTRACTOR AND SUBCONTRACTORS SHALL BE RESPONSIBLE FOR PROCURING ALL NECESSARY APPROVALS FROM THE BUILDING AUTHORITIES FOR THE PROPOSED CHANGES BEFORE PROCEEDING WITH THE WORK. THE CONTRACTOR AND SUBCONTRACTORS SHALL BE RESPONSIBLE FOR PROCURING ALL NECESSARY INSPECTIONS AND APPROVALS FROM BUILDING AUTHORITIES DURING THE EXECUTION OF THE WORK.
15. CONTRACTOR TO PROVIDE A PORTABLE FIRE EXTINGUISHER WITH A RATING OF NOT LESS THAN 2-A OR 2-A10BC WITHIN 75 FEET TRAVEL DISTANCE TO ALL PORTIONS OF PROJECT AREA DURING CONSTRUCTION.
16. THE CONTRACTOR SHALL PERFORM WORK DURING OWNER'S PREFERRED HOURS TO AVOID DISTURBING NORMAL BUSINESS.
17. SEAL ALL PENETRATIONS THROUGH FIRE-RATED AREAS WITH U.L. LISTED OR FIRE MARSHAL APPROVED MATERIALS AS APPLICABLE TO THIS FACILITY AND OR PROJECT SITE.
18. CONTRACTOR SHALL BE RESPONSIBLE FOR UTILITY LOCATES, SCHEDULING, COORDINATING SPECIAL AND BUILDING DEPARTMENT INSPECTIONS.
19. CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING AND UTILIZING ORIGINAL ROOFING CONTRACTOR AS REQUIRED TO MAINTAIN ANY EXISTING ROOFING WARRANTY.
20. ROUTING OF ALL CONDUITS, CABLES, CABLE TRAYS ETC ARE INDICATED AS PROPOSED LOCATION ONLY. CONFIRM THE EXACT LOCATION AND ROUTING WITH THE ON SITE T-MOBILE CONSTRUCTION MANAGER PRIOR TO STARTING WORK.

ABBREVIATIONS

AC	AIR CONDITIONER	JT	JOINT
AFF	ABOVE FINISHED FLOOR	LAM	LAMINATED
AFG	ABOVE FINISHED GRADE	LF	LINEAL FOOT
AFS	ABOVE FINISHED SLAB	MANUF	MANUFACTURER
ALUM	ALUMINUM	MAX	MAXIMUM
	ANCHOR BOLT	MECH	MECHANICAL
	ANGLE	MH	MANHOLE
ARCH	ARCHITECTURAL	MM	MILLIMETER
BTS	BASE TRANSMISSION SYSTEM	MIN	MINIMUM
BLDG	BUILDING	MISC	MISCELLANEOUS
BM	BEAM	MPH	MILES PER HOUR
BOT	BOTTOM	MTL	METAL
B.O.	BOTTOM OF	NIC	NOT IN CONTRACT
BOC	BOTTOM OF CONCRETE	NOM	NOMINAL
BOS	BOTTOM OF STEEL	NTS	NOT TO SCALE
	CONTROL JOINT	OC	ON CENTER
	CENTER LINE	OD	OUTSIDE DIAMETER
CLG	CEILING	OH	OVERHEAD
CLR	CLEAR	OPNG	OPENING
CMU	CONCRETE MASONRY UNIT	OPP	OPPOSITE
COL	COLUMN	(P)	PROPOSED
CONC	CONCRETE	PCS	PERSONAL COMMUNICATION SYSTEM
CONST	CONSTRUCTION	P	PLATE
CONT	CONTINUOUS	PR	PAIR
CTR	CENTER	PSI	POUNDS PER SQUARE INCH
DIA / \varnothing	DIAMETER	PSF	POUNDS PER SQUARE FOOT
DTL	DETAIL	PT	PRESSURE TREATED
	EXISTING	RAD	RADIUS
EA	EACH	RD	ROOF DRAIN
	EXPANSION JOINT	REINF	REINFORCED/REINFORCING
ELEC	ELECTRIC/ELECTRICAL	REQ'D	REQUIRED
	ELEVATION	RM	ROOM
EQ	EQUAL	R/W	RIGHT OF WAY
EW	EACH WAY	SCHED	SCHEDULE
EXP	EXPANSION	SECT	SECTION
EXT	EXTERIOR	SF	SQUARE FOOT
	FLOOR DRAIN	SIM	SIMILAR
FIN	FINISH	SQ FT	SQUARE FOOT
FIN FLR	FINISH FLOOR	SS	STAINLESS STEEL
FLR	FLOOR	STD	STANDARD
FTG	FOOTING	STL	STEEL
GA	GAUGE	STRUC	STRUCTURAL
GALV	GALVANIZED	TEMP	TEMPORARY
GYP	GYPSUM	THK	THICK
GB	GYPSUM BOARD	T.O	TOP OF
HM	HOLLOW METAL	TOS	TOP OF STEEL
HOR	HORIZONTAL	TOC	TOP OF CONCRETE
HR	HOUR	TYP	TYPICAL
	HEIGHT	UNO	UNLESS NOTED OTHERWISE
HVAC	HEATING VENTILATION AIR CONDITIONING	VCT	VINYL COMPOSITION TILE
INSUL	INSULATION	VERT	VERTICAL
INT	INTERIOR	W/	WITH
		WWW	WELDED WIRE MESH

LEGENDS & SYMBOLS



Special Inspections Required

SPECIAL INSPECTIONS:

- SPECIAL INSPECTIONS IN ACCORDANCE WITH IBC 2015 SECTION 1704.
- SOILS/GEOTECHNICAL:
- ☐ SHORING INSTALLATION AND MONITORING
 - ☐ OBSERVE AND MONITOR EXCAVATION
 - ☐ VERIFY SOIL BEARING _____ psf BEARING
 - ☐ SUBSURFACE DRAINAGE PLACEMENT
 - ☐ VERIFY FILL MATERIAL AND COMPACTION
 - ☐ VERIFY CONDITIONS AS ANTICIPATED
 - ☐ PILE PLACEMENT (AUGER CAST/DRIVEN PILE)
 - ☐ OTHER
- REINFORCED CONCRETE:
- ☐ REINFORCING STEEL AND CONCRETE PLACEMENT
 - ☐ PRESTRESSED/PRECAST CONCRETE FABRICATION AND ERECTION
 - ☐ BATCH PLANT INSPECTION
 - ☐ SHOTCRETE
 - ☐ GROUTING
 - ☐ OTHER
- STRUCTURAL STEEL:
- ☐ FABRICATION AND SHOP WELDS
 - ☐ ERECTION AND FIELD WELDS AND BOLTING
 - ☐ OTHER:
- STRUCTURAL ALUMINUM:
- ☐ FABRICATION AND SHOP WELDS
 - ☐ ERECTION AND FIELD WELDS AND BOLTING
 - ☐ OTHER:
- STRUCTURAL MASONRY:
- ☐ CONTINUOUS
 - ☐ PERIODIC
 - ☐ OTHER:
- MISCELLANEOUS:
- ☐ OTHER:
- ANCHORING TO CONCRETE:
- ☐ BOLTS INSTALLED IN CONCRETE
 - ☐ POST-INSTALLATION ADHESIVE ANCHORS
 - ☐ POST-INSTALLATION MECHANICAL ANCHORS

Reviewed for Code Compliance
Kitsap County Building Department
Kitsap County Fire Marshal

T-Mobile

PROJECT INFORMATION:

BURKE
SE06033A

6563 SUNSET AVE NE
BREMERTON, WA 98310

ISSUED FOR:

BUILDING PERMIT

REVISION HISTORY:

NO.	DATE:	DESCRIPTION:	CHK. BY:
3	9/19/2020	STRUCTURAL NOTE ADDED	BJT
2	9/14/2020	REVISED PER REDLINES	BJT
1	9/4/2020	ISSUED DESIGN REVIEW	BJT

PLANS PREPARED BY:

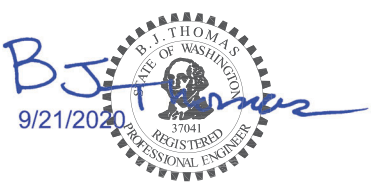
B. J. THOMAS, P.E.
7607 80TH AVE NE
MARYSVILLE, WA 98270
206-851-1106

DRAWN BY: CHK. BY:

JL

BJ

LICENSURE:



DRAWING INFORMATION:

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DRAWING TITLE:

GENERAL NOTES

DRAWING NUMBER:

G-1

SAFETY PRECAUTION SHALL BE IMPLEMENTED BY CONTRACTOR(S) AT ALL TRENCHING IN ACCORDANCE WITH CURRENT OSHA STANDARDS

CALL TWO WORKING DAYS BEFORE YOU DIG

811

NATIONAL UTILITIES UNDERGROUND LOCATE

ELECTRIC - RED
SEWER - GREEN
GAS/OIL - YELLOW
SURVEY - PINK

TEL/CATV - ORANGE
PROPOSED - WHITE
WATER - BLUE

Subject to field inspection

Special Inspections Required

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Kitsap County Building Department
Kitsap County Fire Marshal



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SE06033A
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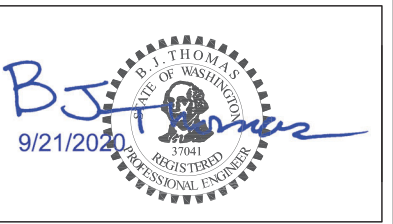
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DRAWN BY: CHK. BY:

JL	BJ
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LICENSURE:



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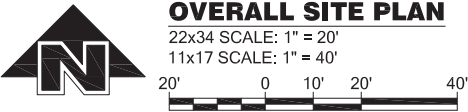
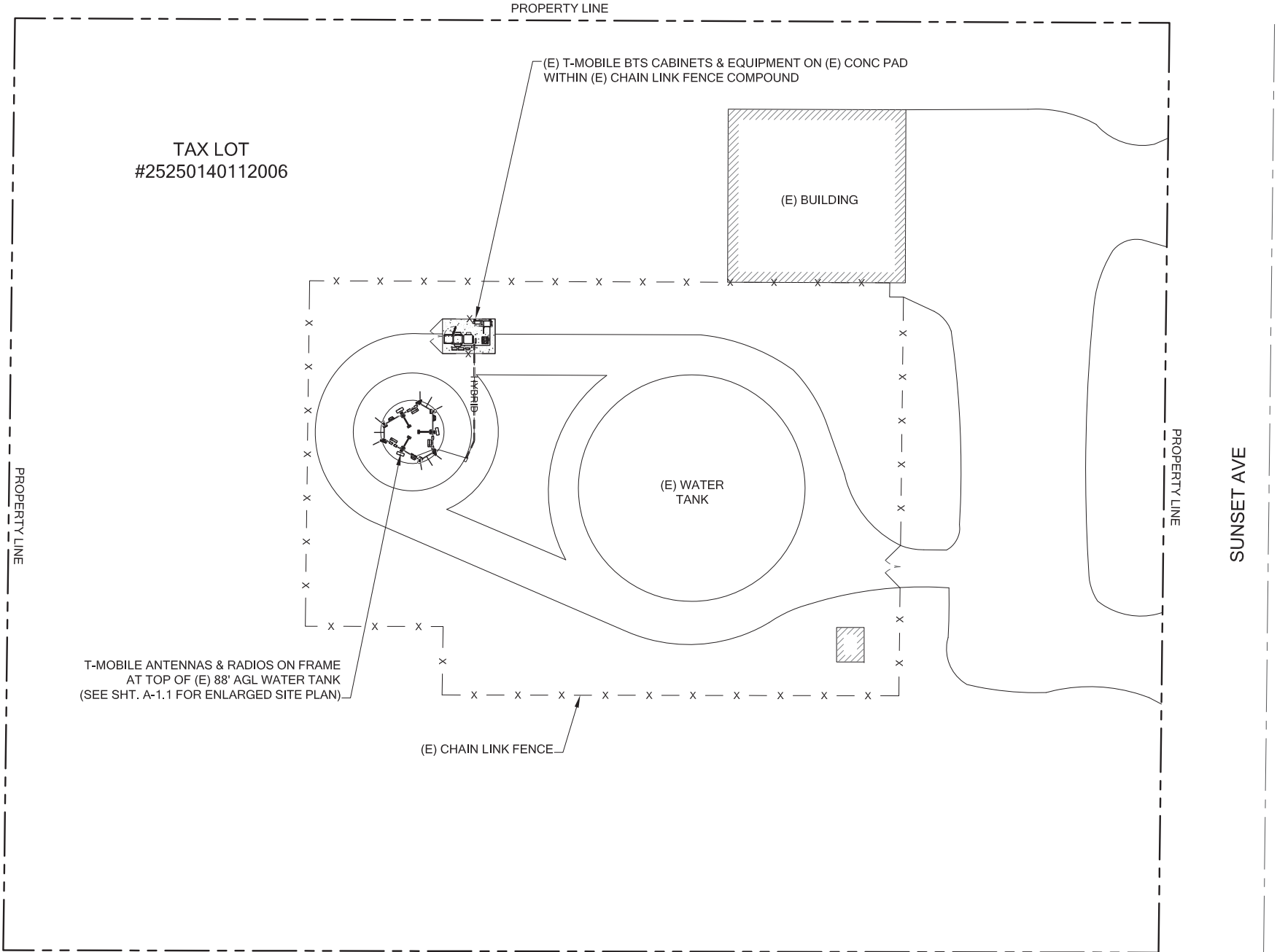
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DRAWING TITLE:

OVERALL
SITE PLAN

DRAWING NUMBER:

A-1



OVERALL SITE PLAN
22x34 SCALE: 1" = 20'
11x17 SCALE: 1" = 40'

Subject to field inspection

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Kitsap County Fire Marshal

T-Mobile

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SE06033A

6563 SUNSET AVE NE
BREMERTON, WA 98310

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7607 80TH AVE NE
MARYSVILLE, WA 98270
206-851-1106

DRAWN BY: CHK. BY:

JL

BJ

LICENSURE:



DRAWING INFORMATION:

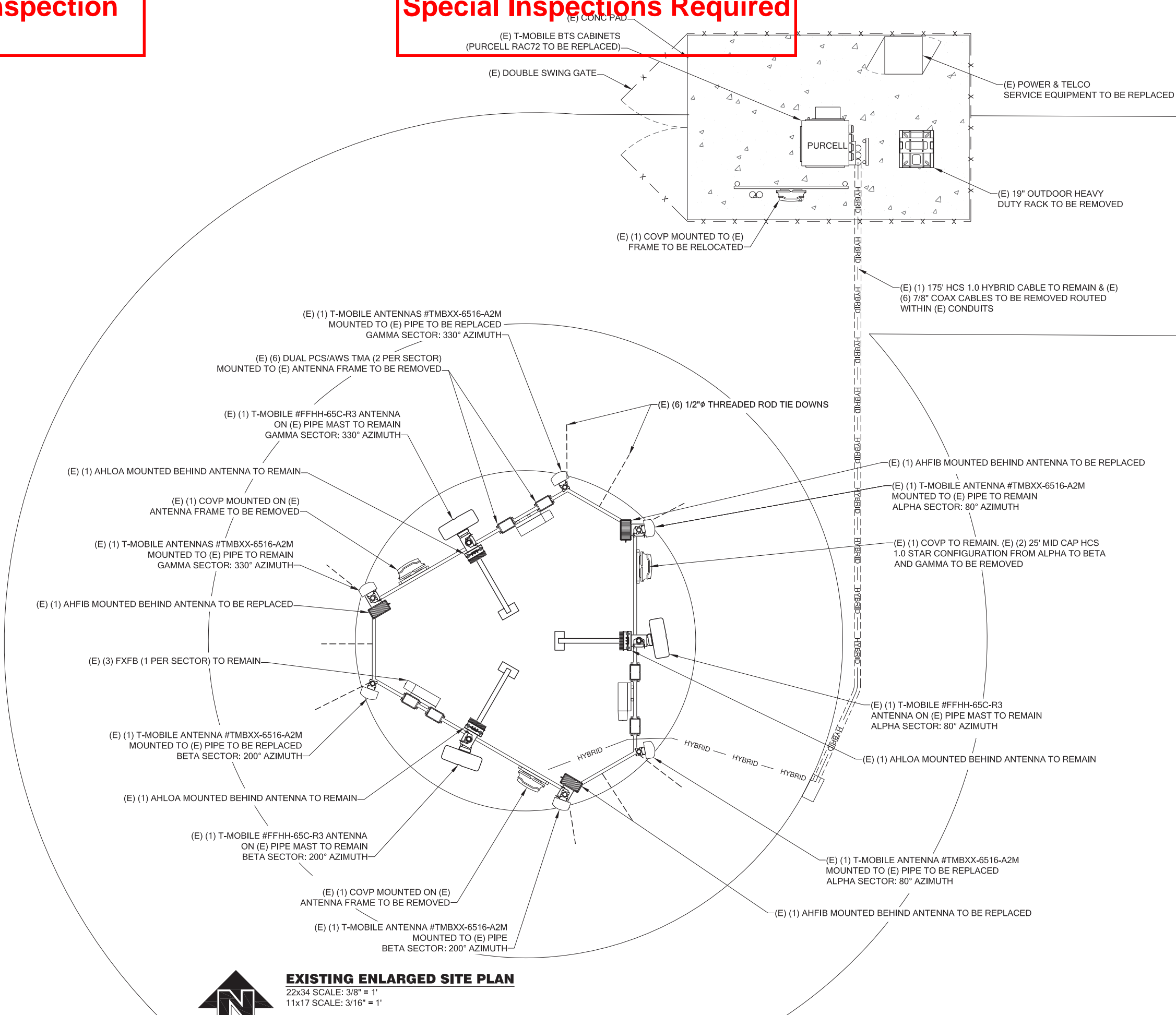
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DRAWING TITLE:

EXISTING
ENLARGED
SITE PLAN

DRAWING NUMBER:

A-1.1



EXISTING ENLARGED SITE PLAN

22x34 SCALE: 3/8" = 1'
11x17 SCALE: 3/16" = 1'

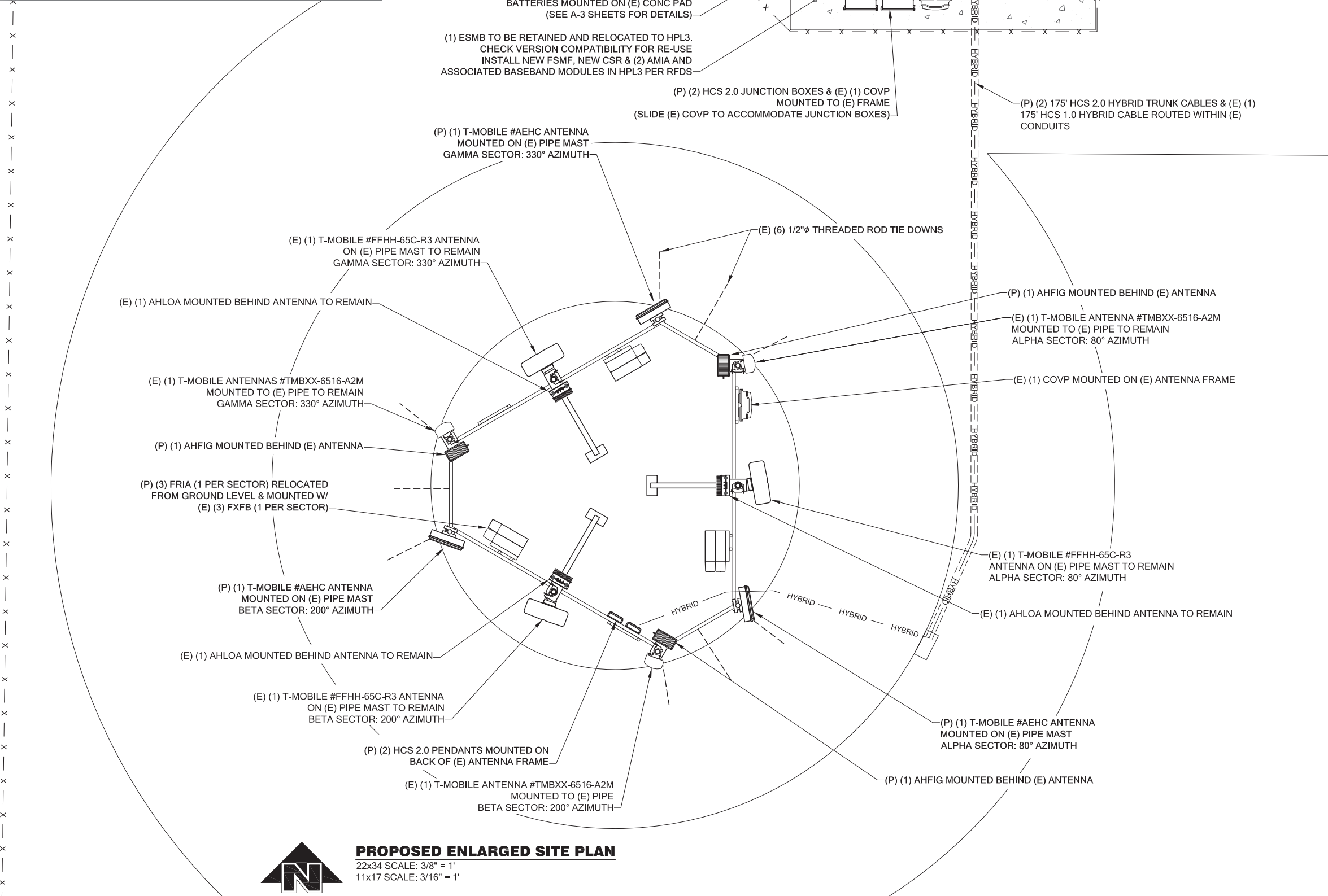
Subject to field inspection

Special Inspections Required

NOTE:

APPURTENANCE ANCHORAGE:
THE APPURTENANCES SHALL ATTACH TO THE EXISTING 2-1/2" STANDARD PIPE MOUNTS ON THE EXISTING STEEL BRACED FRAME. ATTACH THE APPURTENANCES TO THE PIPE MOUNTS WITH THE MOUNTING HARDWARE PROVIDED BY THE MANUFACTURER AND IN ACCORDANCE WITH THEIR INSTALLATION INSTRUCTIONS.

EQUIPMENT ANCHORAGE:
THE NEW EQUIPMENT CABINET SHALL MOUNT TO THE EXISTING CONCRETE SLAB WITH (4) 3/8" HILTI KWIK BOLT TZ WEDGE ANCHORS WITH A 2" EMBEDMENT INTO THE CONCRETE, (1) EACH CORNER.
(SEE STRUCTURAL REPORT BY CG ENGINEERING DATED 9/18/2020)



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B. J. THOMAS, P.E.
7607 80TH AVE NE
MARYSVILLE, WA 98270
206-851-1106

DRAWN BY: **JL** CHK. BY: **BJ**

LICENSURE:

BJT
9/21/2020
B. J. THOMAS
STATE OF WASHINGTON
37041
REGISTERED PROFESSIONAL ENGINEER

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DRAWING TITLE:

PROPOSED ENLARGED SITE PLAN

DRAWING NUMBER:

A-1.2

PROPOSED ENLARGED SITE PLAN
22x34 SCALE: 3/8" = 1'
11x17 SCALE: 3/16" = 1'

Subject to field inspection

Special Inspections Required

TOP OF T-MOBILE ANTENNAS
92'-1" (92.1') AGL
T-MOBILE RAD CENTER "TMBXX"
89'-7" AGL

TOP OF T-MOBILE ANTENNAS
95'-2" (95.2') AGL
T-MOBILE RAD CENTER "FFHH"
91'-2" AGL
TOP OF WATER TANK
88'-0" AGL

(E) (6) T-MOBILE ANTENNAS #TMBXX-6516-R2M (2 PER SECTOR)
MOUNTED TO (E) PIPES ON ANTENNA FRAME
(3 QUAD ANTENNAS TO REMAIN, 3 TO BE REPLACED)

(E) (3) AHFIB (1 PER SECTOR) TO BE REPLACED & (E) (3) AHLOA (1 PER SECTOR)
TO REMAIN MOUNTED BEHIND ANTENNAS ON (E) PIPE MOUNTS
(E) (6) DUAL PCS/AWS TMA (2 PER SECTOR) TO BE REMOVED

(E) (3) FXFB (1 PER SECTOR) TO REMAIN & (E) (3) COVP (1 PER SECTOR)
(2 TO BE REMOVED) MOUNTED TO (E) PIPES & (E) ANTENNA FRAME

(E) (1) 175' HCS 1.0 HYBRID CABLE TO REMAIN & (E) (6) 7/8" COAX
CABLES TO BE REMOVED ROUTED UP (E) WATER TANK

(E) 88' AGL WATER TANK

(E) ACCESS LADDER

(E) CHAIN LINK FENCE (TYP)

GROUND LEVEL
0'-0" AGL

1
A-2
EXISTING EAST ELEVATION
SCALE: NTS

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Kitsap County Building Department
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PROJECT INFORMATION:

BURKE
SE06033A

6563 SUNSET AVE NE
BREMERTON, WA 98310

ISSUED FOR:

BUILDING PERMIT

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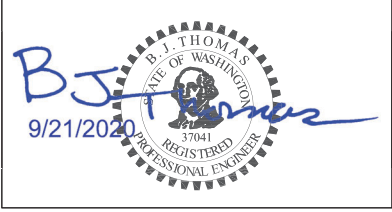
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CHK. BY:

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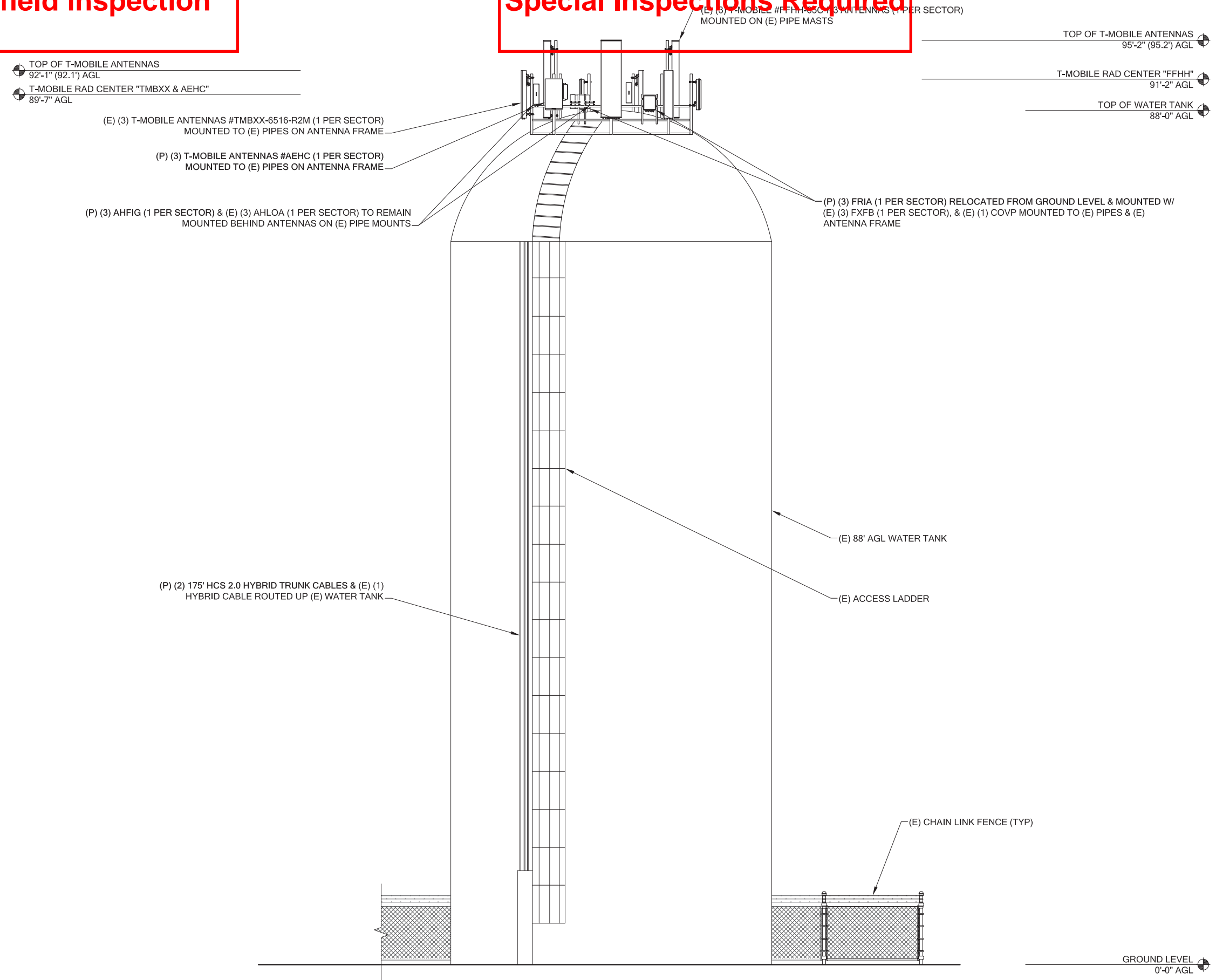
EXISTING SITE
ELEVATION

DRAWING NUMBER:

A-2

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Special Inspections Required



1
A-2.1
PROPOSED EAST ELEVATION
SCALE: NTS

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SE06033A**

**6563 SUNSET AVE NE
BREMERTON, WA 98310**

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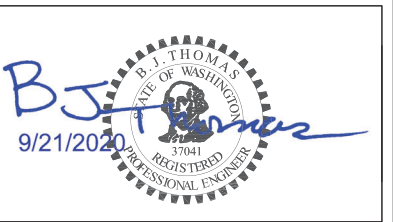
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DRAWN BY:CHK. BY:

JL**BJ**

LICENSURE:



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**PROPOSED SITE
ELEVATION**

DRAWING NUMBER:

A-2.1

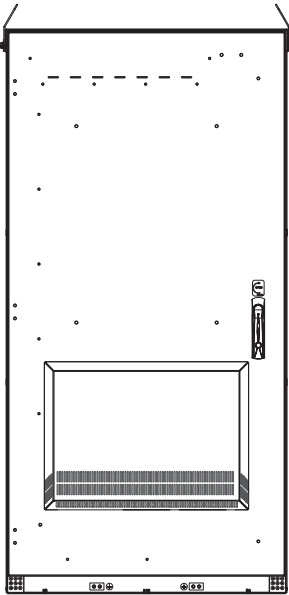
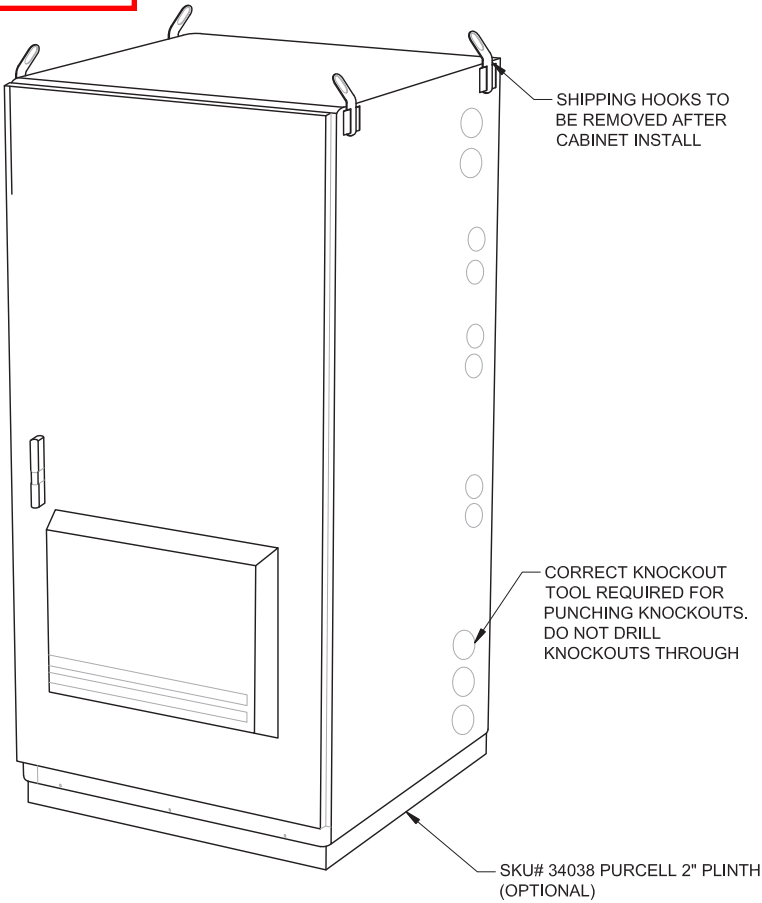
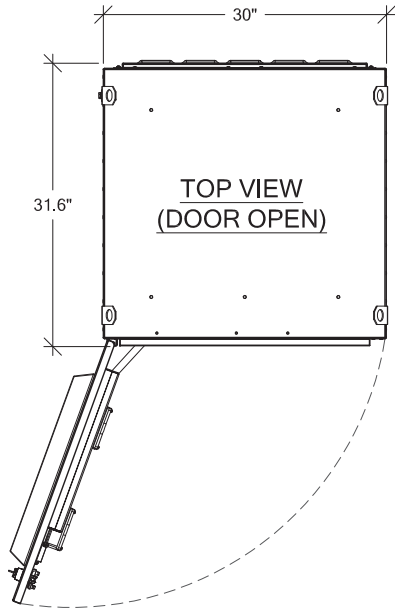
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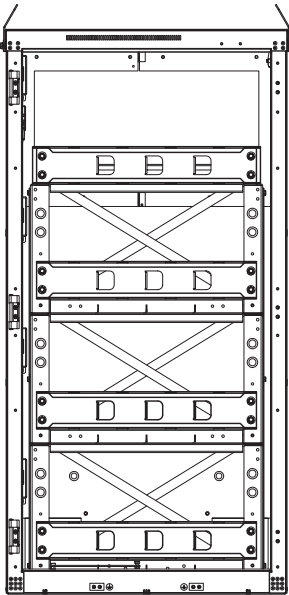
PURCELL "HPL3" BATTERY CABINET
MANUFACTURER: PURCELL
HEIGHT: 60.4" DEPTH: 31.6" WIDTH: 30"
MAX WEIGHT: 2206 lbs
OPTIONAL: AIR CONDITIONER, AC POWER COMPARTMENT, AND REAR PANEL.
NOTE: WIRES RUN THROUGH PROVIDED KNOCKOUT FOLLOW PROPER INSTALLATION OF GASKET BEFORE MATING THE 2 CABINETS.

BATTERY INFORMATION:

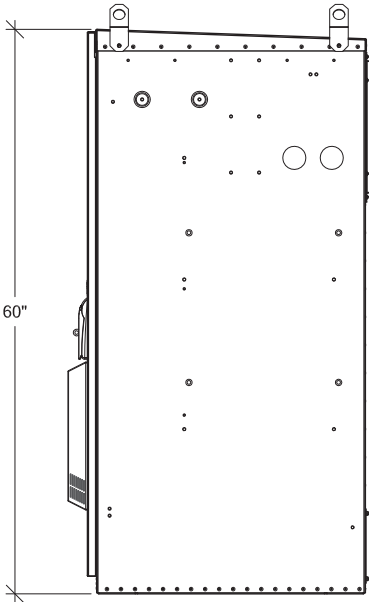
MAXIMUM OF (4) STRINGS OF (4) POWERSAFE #SBS 170F IN BATTERY CABINET
TOTAL ELECTROLYTE = (16) BATTERIES x 2.09 GAL PER BATTERY = 33.44 GAL



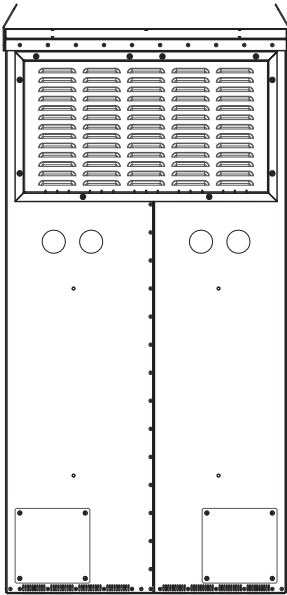
FRONT
(DAC DOOR)



FRONT
(DOOR REMOVED)



RIGHT VIEW
(DAC DOOR)



REAR VIEW



PROJECT INFORMATION:

**BURKE
SE06033A**

**6563 SUNSET AVE NE
BREMERTON, WA 98310**

ISSUED FOR:

BUILDING PERMIT

REVISION HISTORY:

NO.	DATE:	DESCRIPTION:	CHK. BY:
3	9/19/2020	STRUCTURAL NOTE ADDED	BJT
2	9/14/2020	REVISED PER REDLINES	BJT
1	9/4/2020	ISSUED DESIGN REVIEW	BJT

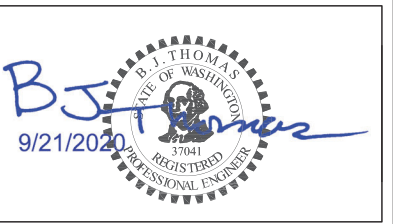
PLANS PREPARED BY:

B. J. THOMAS, P.E.
7607 80TH AVE NE
MARYSVILLE, WA 98270
206-851-1106

DRAWN BY: CHK. BY:

JL BJ

LICENSURE:



DRAWING INFORMATION:

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DRAWING TITLE:

**BTS EQUIPMENT
DETAILS**

DRAWING NUMBER:

A-3

Subject to field inspection

Special Inspections Required

Reviewed for Code Compliance
Kitsap County Building Department
Kitsap County Fire Marshal

T-Mobile

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BURKE
SE06033A

6563 SUNSET AVE NE
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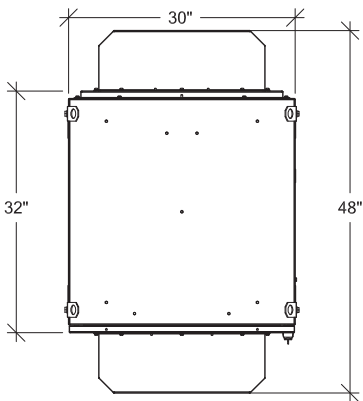
DRAWING TITLE:

BTS EQUIPMENT
DETAILS

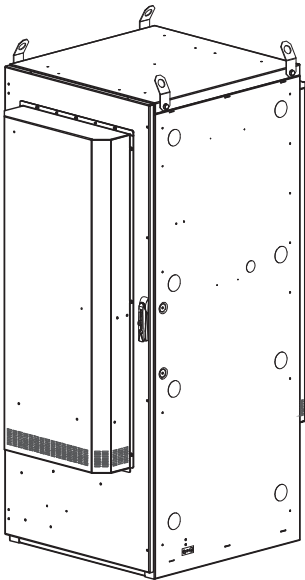
DRAWING NUMBER:

A-3.1

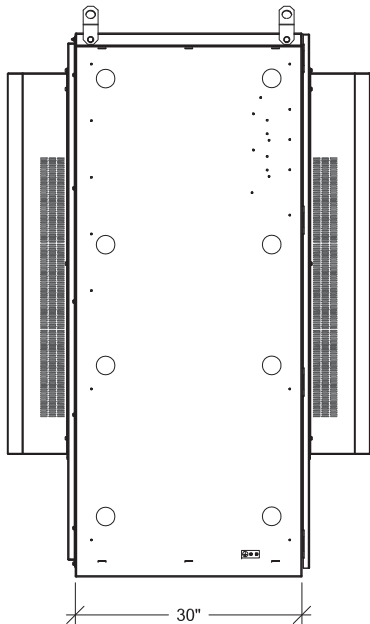
PURCELL "HPL3" 600A LARGE SITE SUPPORT CABINET SPECS:		
MANUFACTURER: PURCELL		
HEIGHT: 72"	DEPTH: 48"	WIDTH: 30"
CABINET WEIGHT: 430LBS		
NOTE: ADDITIONAL KNOCKOUTS MAY BE REQUIRED AND CAN BE DRILLED ON SITE AS NECESSARY. FOR CABINETS STARTING AT 501 THERE WILL BE A TOTAL OF (8) KNOCKOUTS (2) HORIZONTAL ROWS OF (4)		



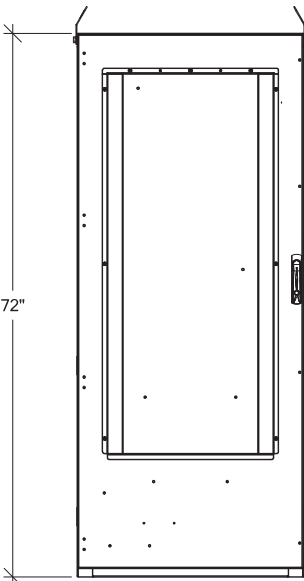
TOP VIEW



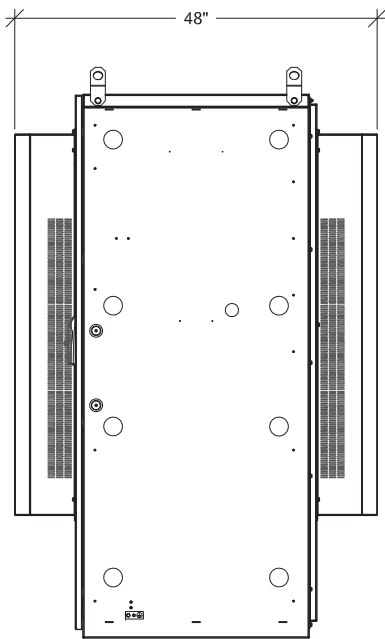
ISO VIEW



LEFT VIEW



FRONT VIEW



RIGHT VIEW

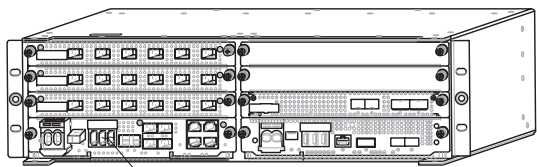
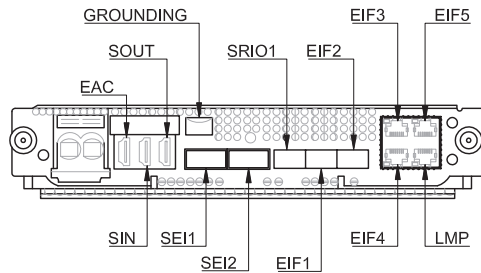
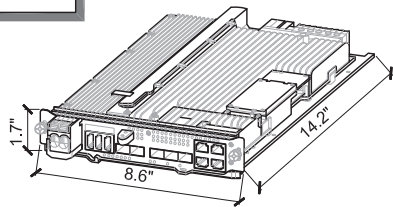
RU	Purcell HPL3 Rack Assignment	Comments
1	Future Equipment	Future equipment
2		Fiber max 2
3		Fiber max 2
4		Airscale # 3
5		
6		Fiber max 1
7		Fiber max 2
8		
9		Airscale # 2
10		
11		Fiber max 1
12		Fiber max 2
13		Airscale # 1
14		
15		Fiber max 1
		Fiber max 2
	Rectifier Shelf	
	Breaker Shelf	
1		Booster # 1
2		Booster # 2
3	AAV NID	AAV NID
4		
5	CSR / SAS / IXR e	
6		
7	Place holder for future module/equipment	Future Equipment
8		
9		
10		Legacy BB # 2
11		
12		
13		Legacy BB # 1
14		
15		
16		FSEE on FMAB

INTERNAL ROUTING

1 PURCELL "HPL3" 600A LARGE SITE SUPPORT CABINET DETAILS
A-3.1 SCALE: NTS

Subject to field inspection

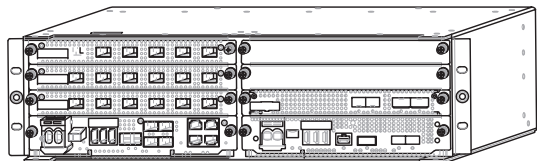
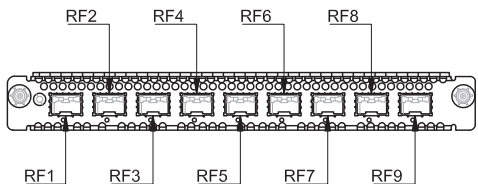
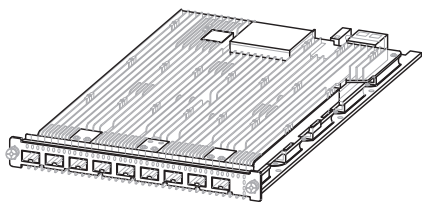
MANUFACTURER: NOKIA
MODEL: ASIB
DIMENSION (HxWxD) 1.7" x 8.6" x 14.2"
WEIGHT: 6.4 LBS



PROPOSED ASIB LOCATED WITHIN AMIA RACK

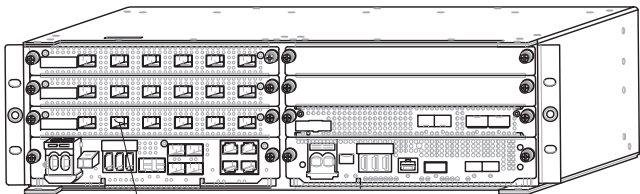
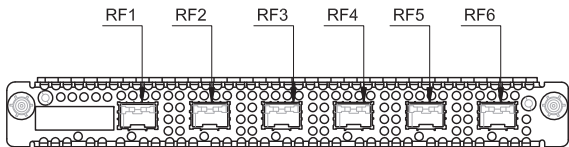
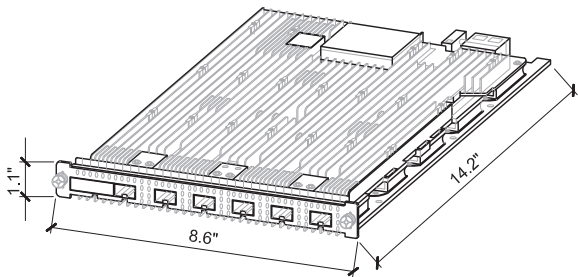
1
A-4
ASIB DETAIL
SCALE: NTS

MANUFACTURER: NOKIA
MODEL: ABIC
DIMENSION (HxWxD) 1.7" x 8.6" x 14.2"
WEIGHT: 5.8 LBS



4
A-4
ABIC DETAIL
SCALE: NTS

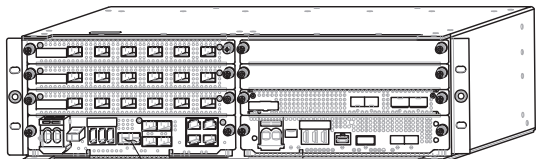
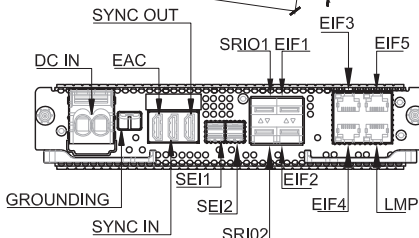
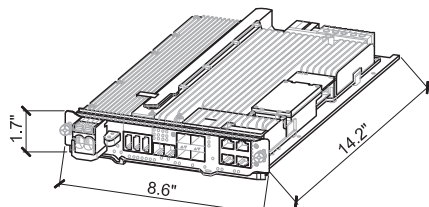
MANUFACTURER: NOKIA
MODEL: ABIA
DIMENSION (HxWxD) 1.1" x 8.6" x 14.2"
WEIGHT: 4.6 LBS



PROPOSED ABIA LOCATED WITHIN AMIA RACK

2
A-4
ABIA DETAIL
SCALE: NTS

MANUFACTURER: NOKIA
MODEL: ASIA
DIMENSION (HxWxD) 1.7" x 8.6" x 14.2"
WEIGHT: 6.8 LBS

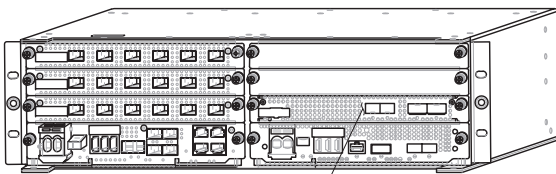
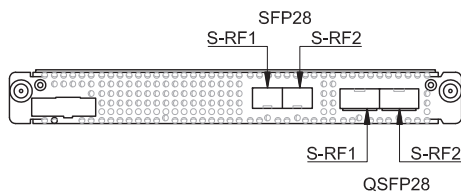
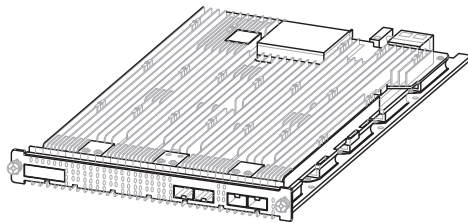


PROPOSED ASIA LOCATED WITHIN AMIA RACK

5
A-4
ASIA DETAIL
SCALE: NTS

Special Inspections Required

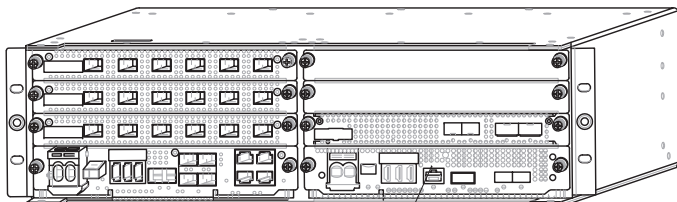
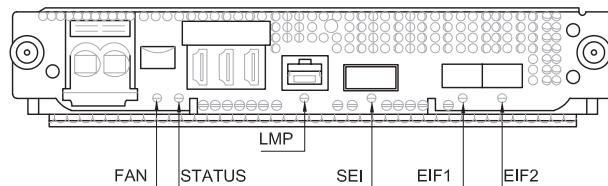
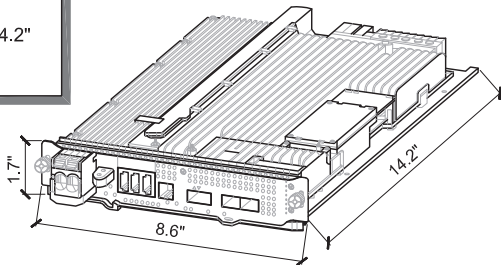
MANUFACTURER: NOKIA
MODEL: ABIL
DIMENSION (HxWxD) 1.1" x 8.6" x 14.2"
WEIGHT: 4.4 LBS



PROPOSED ABIL LOCATED WITHIN AMIA RACK

3
A-4
ABIL DETAIL
SCALE: NTS

MANUFACTURER: NOKIA
MODEL: ASIK
DIMENSION (HxWxD) 1.7" x 8.6" x 14.2"
WEIGHT: 6.6 LBS



PROPOSED ASIK LOCATED WITHIN AMIA RACK

6
A-4
ASIK DETAIL
SCALE: NTS

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Kitsap County Building Department
Kitsap County Fire Marshal

T-Mobile

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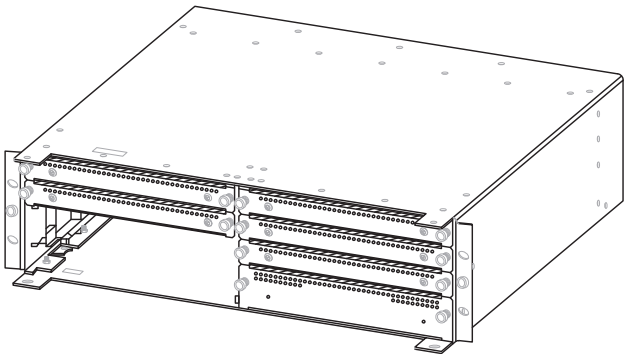
GENERAL DETAILS

DRAWING NUMBER:

A-4

Subject to field inspection

MANUFACTURER: NOKIA
MODEL: AMIA
DIMENSION (HxWxD) 5.1" x 15.7" x 17.6"
WEIGHT: 11.2 LBS (UNIT ONLY)

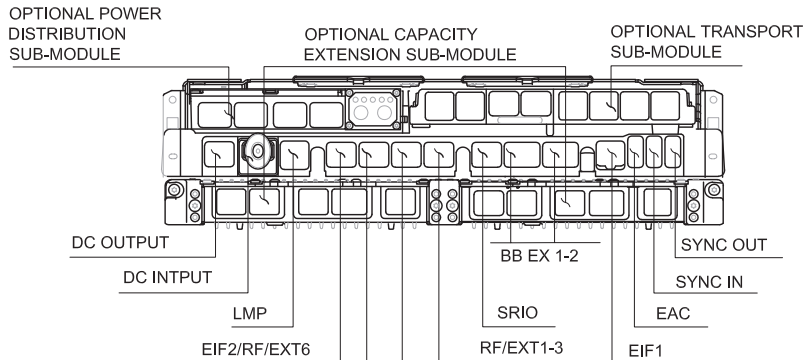
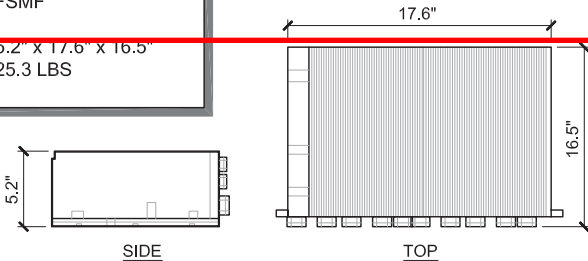


1
A-5
AMIA DETAIL
SCALE: NTS

Special Inspections Required

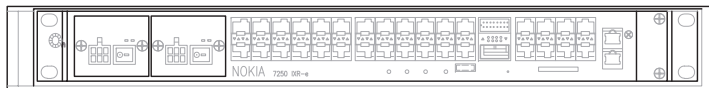
MANUFACTURER: NOKIA
MODEL: FSMF
DIMENSION (HxWxD) 5.2" x 17.6" x 16.5"
WEIGHT: 25.3 LBS

NOTE:
FSMF SHALL BE PLACED
WITHIN RADIO CABINET PER
T-MOBILE REQUIREMENTS

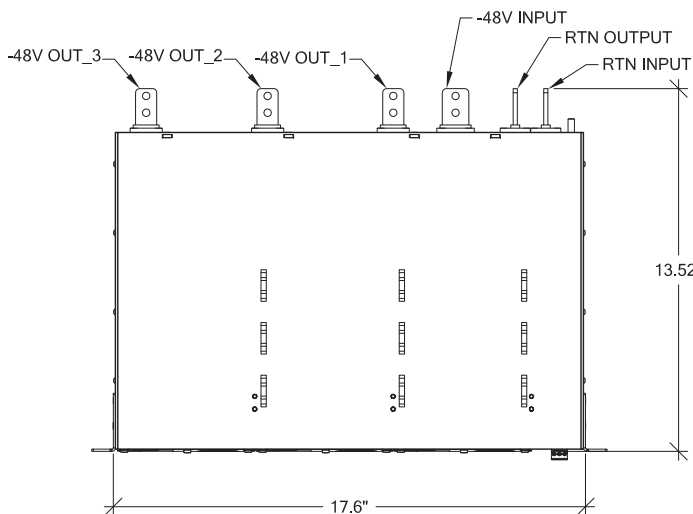


2
A-5
FSMF DETAIL
SCALE: NTS

MANUFACTURER: NOKIA
MODEL: IXR-e
DIMENSION (HxWxD) 17.25" x 10.0" x 1.75"
WEIGHT: TBD



3
A-5
IXR-e DETAIL
SCALE: NTS

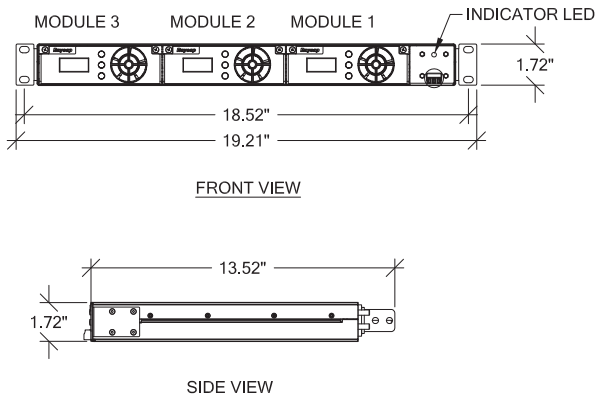


TOP VIEW

4
A-5
VOLTAGE BOOSTER DETAIL
SCALE: NTS

POWER PLUS 100-3-1U

TOTAL POWER: 19.5 kW
MAX OUTPUT CURRENT: 300 A
MAX INPUT CURRENT: 100 A
DIMENSION (MODULE) (HxWxD) 1.61" x 5.12" x 6.85"
WEIGHT (MODULE): 2.14lbs
NET WEIGHT (RACK): 11.24lbs



FRONT VIEW

SIDE VIEW

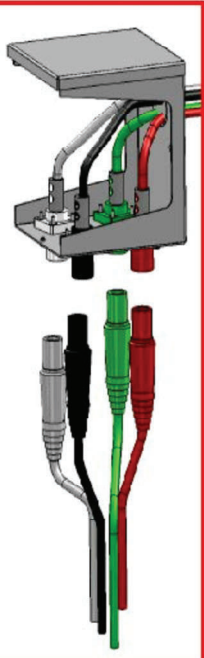


PanLoc Lite

PanLoc Lite was developed to eliminate compatibility issues between Alternate Power Source Connections in a more compact cost effective solution.

- Eliminates Multiple Generator Plugs and Adapters
- Industry Standard, color coded Single Pole Connectors
- Touch Safe Design
- Industry Standard Mounting
- Decreased Down Time
- 200A, 3-Phase Capabilities
- kAIC Rating: Up to 10 ,000 amps
- Aluminum Construction
- Removable access cover
- Dimensions 10.5"h x 9"w x 9.25"d
- Ease of use
- UL Listed

* Contact a Pantrol Inc. Sales Representative for configuration verification and pricing



PanLoc Spec Sheet.doc R1

Phone: (509).535.9061, Fax : (509).535.8793, 1.800.261.3505, www.pantrol.com

5
A-5
PAN LOC/CAM LOC GEN PLUG DETAIL
SCALE: NTS

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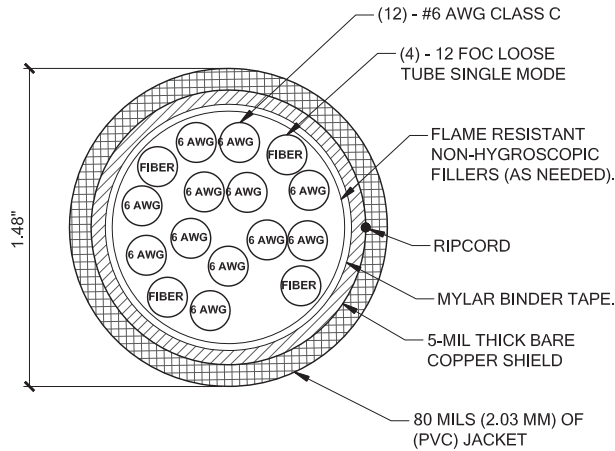
GENERAL DETAILS

DRAWING NUMBER:

A-5

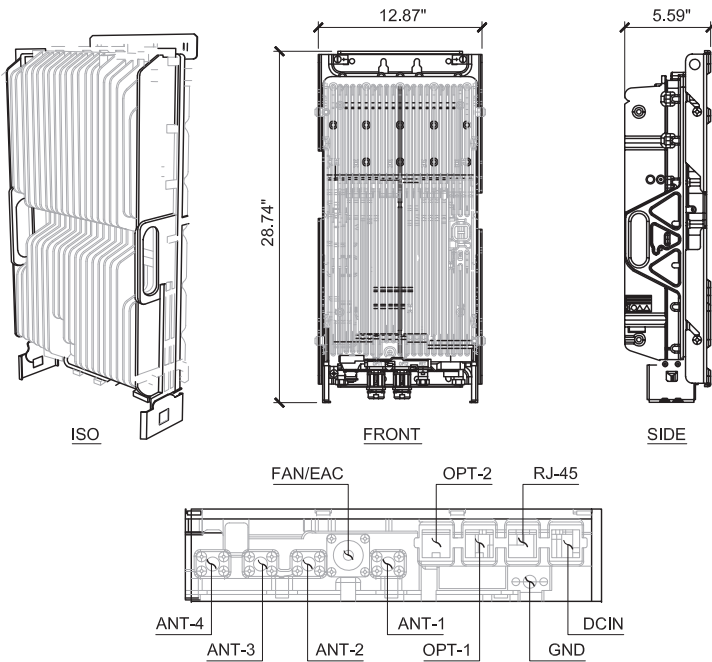
Subject to field inspection

HYBRID CABLE		
STRUCTURE	# OF CABLES	LENGTH
WATERTANK	2	250'



1 HYBRID TRUNK CABLE DETAIL
A-6 SCALE: NTS

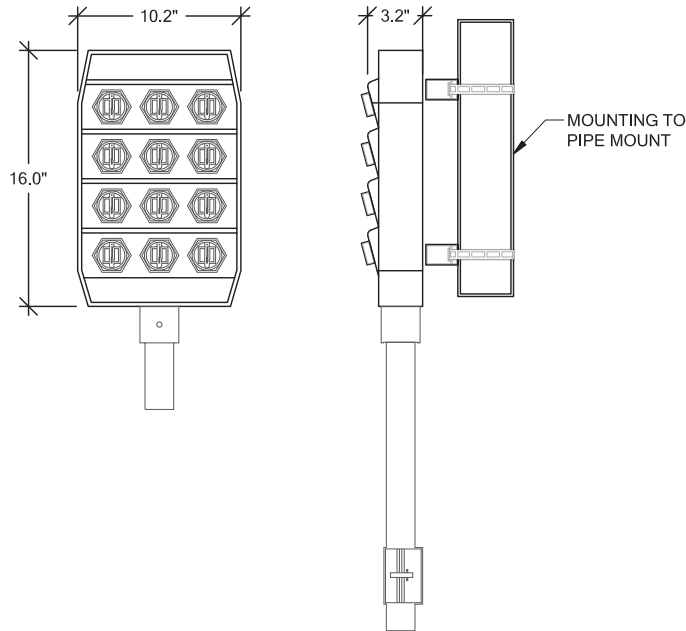
MANUFACTURER:	NOKIA
MODEL:	AHFIG
WEIGHT:	70.5 LBS
DIMENSION (LxWxD) w/ COVER	28.74" x 12.87" x 5.59"



4 AHFIG DETAIL
A-6 SCALE: NTS

Special Inspections Required

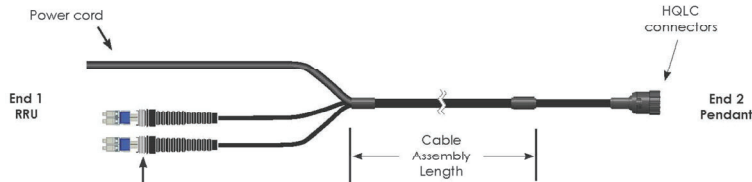
MANUFACTURER:	NWS
MODEL:	TBD
DIMENSION (HxWxD)	10.2" x 16.0" x 3.2"
WEIGHT:	8.76LBS
MOUNTING KIT:	PROVIDED



2 HCS 2.0 PENDANT DETAIL
A-6 SCALE: NTS

General Specifications

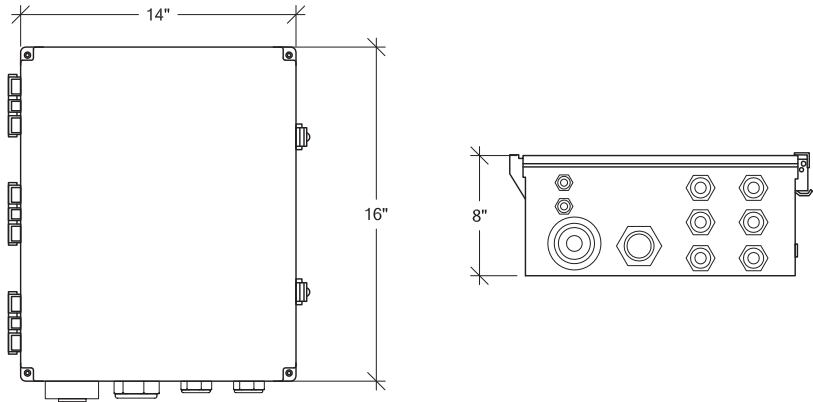
Cable Type	HFT410-4SNOK2-xx	HFT410-4SNOK3-xx (for FASB)
Brand	HELIAX® FiberFeed®	HELIAX® FiberFeed®
Total Fiber Quantity	4	4
Fiber Type	Bend insensitive single mode fiber (G.657.A2)	Bend insensitive single mode fiber (G.657.A2)
Jacket Color	Black	Black
Dimensions		
Cable Weight	456.1 kg/km 306.5 lb/klf	456.1 kg/km 306.5 lb/klf
Breakout Length Fiber, end 1	815 mm 32 in	1560 mm 61 in
Breakout Length Power, end 1	895 mm 35 in	457 mm 18 in
Breakout Length Fiber, end 2	600 mm 24 in	600 mm 24 in
Diameter Over Jacket	1831 mm 0.72 in	1831 mm 0.72 in
Physical Specifications		
Minimum Bend Radius, loaded	365.8 mm 14.4 in	365.8 mm 14.4 in
Minimum Bend Radius, unloaded	221.0 mm 8.7 in	221.0 mm 8.7 in
Tensile Load, long term, maximum	801 N 180 lbf	801 N 180 lbf
Tensile Load, short term, maximum	2669 N 600 lbf	2669 N 600 lbf



5 HCS 2.0 HYBRID JUMPER DETAIL
A-6 SCALE: NTS

FIBER & POWER JUNCTION BOX W/ OVP

MANUFACTURER:	RAYCAP
MODEL:	TBD
DIMENSION (HxWxD)	16" x 14" x 8"
WEIGHT:	21.9lbs



3 OVP/JUNCTION BOX DETAIL
A-6 SCALE: NTS

HELIAX FiberFeed Hybrid Jumpers

Fiberfeed hybrid jumpers are constructed specifically for the conditions of the last few feet to the RRU's.

Features

- Smallest cable diameter for high flexibility
- Corrugated aluminum shield resists bird/animal damage
- Exact fit to Pendant and RRU

Specifications

Cable Series	# of Power Conductors	# of Fibers	End 1 Power Breakout (inches)	End 1 Fiber Breakout (inches)	End 2 Fiber Breakout (inches)
Hybrid Jumpers 10 AWG power conductor wire 4 Single mode fibers					
HFT410-4SNOK2	4	4	35	32	24
HFT410-4SNOK3	4	4	18	61	24

Hybrid Jumpers for Nokia Radios

Ordering Information

Description	length (feet)	Part Number
Hybrid Jumpers for Nokia Radios End 1: 4 fibers terminated DLC for Nokia RRU's with flush cut power cord (red/black conductors). End 2: 4 fibers terminated LC and 4 X 10 AWG conductors terminated at hybrid trunk connector (HQLC)		
6	10	HFT410-4SNOK2-6
10	15	HFT410-4SNOK2-10
15	20	HFT410-4SNOK2-15
20	25	HFT410-4SNOK2-20
25	30	HFT410-4SNOK2-25
30	40	HFT410-4SNOK2-30
40	50	HFT410-4SNOK2-40
50	60	HFT410-4SNOK2-50
60	70	HFT410-4SNOK2-60
70	80	HFT410-4SNOK2-70
80	90	HFT410-4SNOK2-80
90	100	HFT410-4SNOK2-90
100		HFT410-4SNOK2-100

Note: Longer lengths are available; contact your CommScope sales representative for details.



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Kitsap County Building Department
Kitsap County Fire Marshal

T-Mobile

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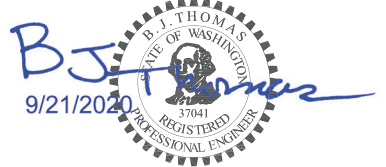
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A-6

Subject to field inspection

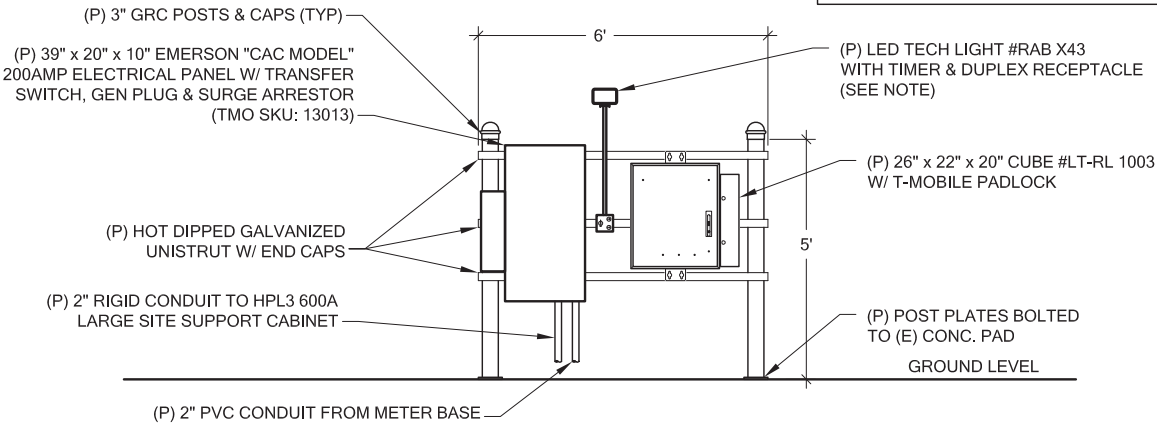
Special Inspections Required

NOTE:

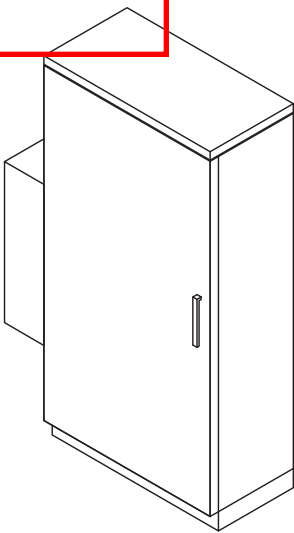
ANYTHING EXPOSED TO WEATHER SHALL BE STAINLESS AND/OR GALVANIZED.

NOTE:

GFCI RECEPTACLE- LEVITON #GFWR1-W
4HR TIMER- INTERMATIC #FD4H
RECEPTACLE COVER- INTERMATIC #WP5220C
DOUBLE GANG JUNCTION BOX- #2IHD5-2



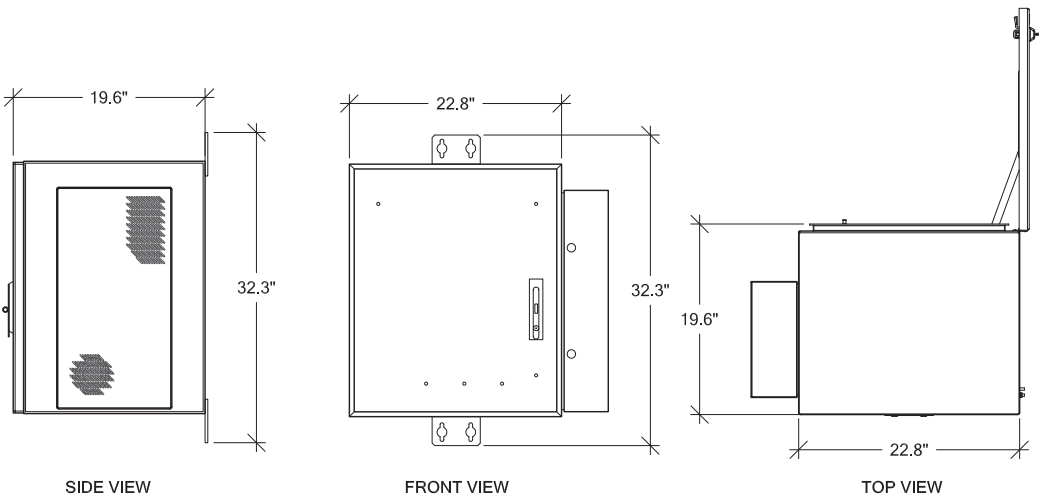
1 EQUIPMENT H-FRAME DETAIL
SCALE: NTS



(P) 39" X 20" X 10" EMERSON "CAC MODEL" 200AMP ELECTRICAL PANEL W/ TRANSFER SWITCH, GEN PLUG & SURGE ARRESTOR (TMO SKU: 13013)

MANUFACTURER:	VERTIV
MODEL:	EMERSON CAC MODEL
DIMENSIONS:	39" x 20" x 10"
WEIGHT:	75LBS

2 200AMP AC PANEL DETAIL
SCALE: NTS



3 AAV ROUTER "CUBE" DETAIL
SCALE: NTS

Reviewed for Code Compliance
Kitsap County Building Department
Kitsap County Fire Marshal

T-Mobile

PROJECT INFORMATION:

BURKE
SE06033A

6563 SUNSET AVE NE
BREMERTON, WA 98310

ISSUED FOR:

BUILDING PERMIT

REVISION HISTORY:

NO.	DATE:	DESCRIPTION:	CHK. BY:
3	9/19/2020	STRUCTURAL NOTE ADDED	BJT
2	9/14/2020	REVISED PER REDLINES	BJT
1	9/4/2020	ISSUED DESIGN REVIEW	BJT

PLANS PREPARED BY:

B. J. THOMAS, P.E.
7607 80TH AVE NE
MARYSVILLE, WA 98270
206-851-1106

DRAWN BY:

CHK. BY:

JL

BJ

LICENSURE:



DRAWING INFORMATION:

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DRAWING TITLE:

GENERAL DETAILS

DRAWING NUMBER:

A-7

Subject to field inspection

Special Inspections Required

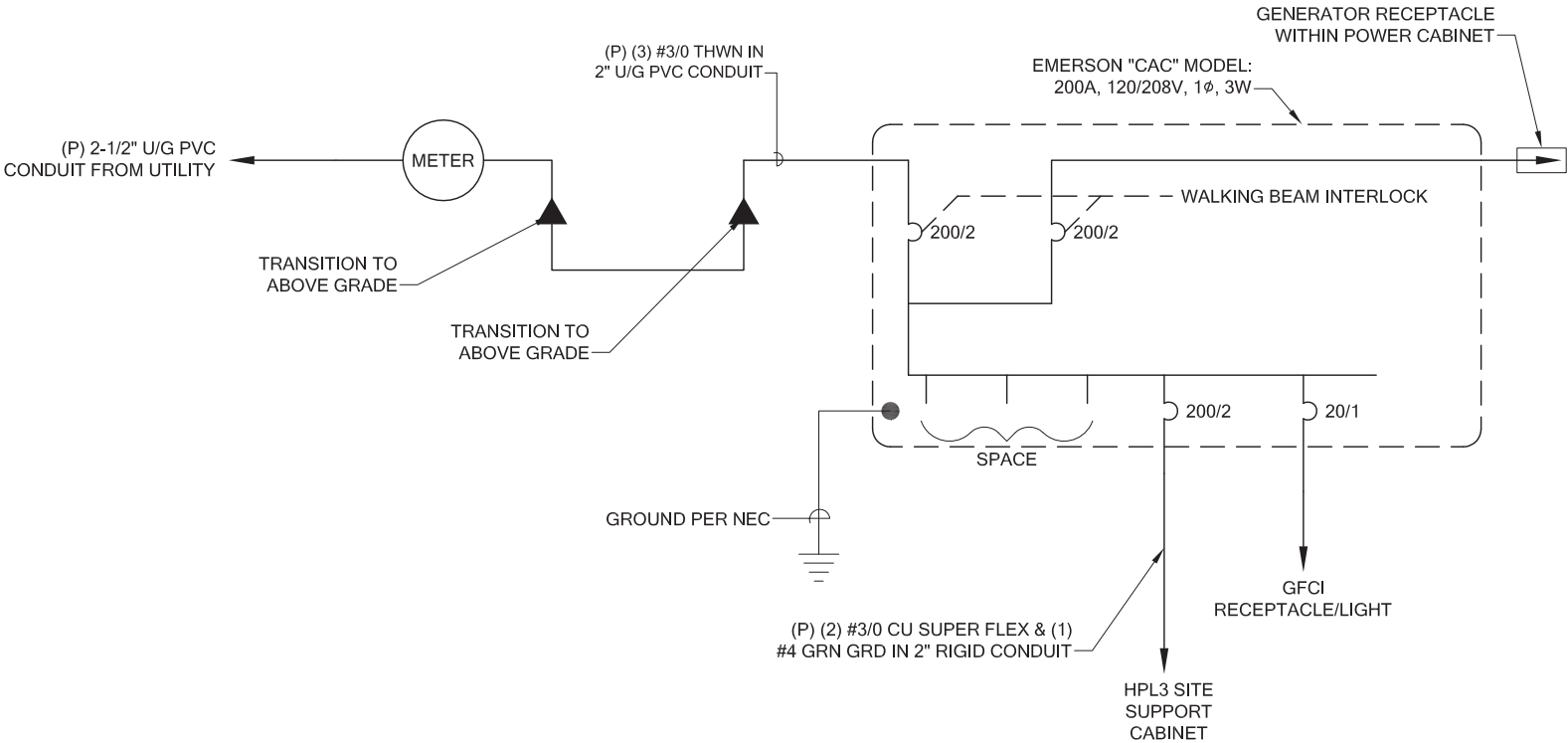
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Kitsap County Building Department
Kitsap County Fire Marshal



PANEL SCHEDULE					
EMERSON					
120/208V SINGLE PHASE 200 AMP					
MAIN BREAKER W/ TVSS					
65,000 AIC RATING					
CIRCUIT DESCRIPTION	KVA	A B		KVA	CIRCUIT DESCRIPTION
HPL3 SITE SUPPORT CABINET	12	1	2	20	0.19 RECEPTACLE & LIGHT
" " "		3	4		
		5	6		
		7	8		
		9	10		
		11	12		
		13	14		
		15	16		
		17	18		

LOAD CALCS:

(8) 3 KW RECTIFIERS =	24 KVA
RECEPTACLE & LIGHT =	0.19 KVA
TOTAL	24.19 KVA 116 AMPS



ELECTRICAL ONE LINE

PROJECT INFORMATION:

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SE06033A

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206-851-1106

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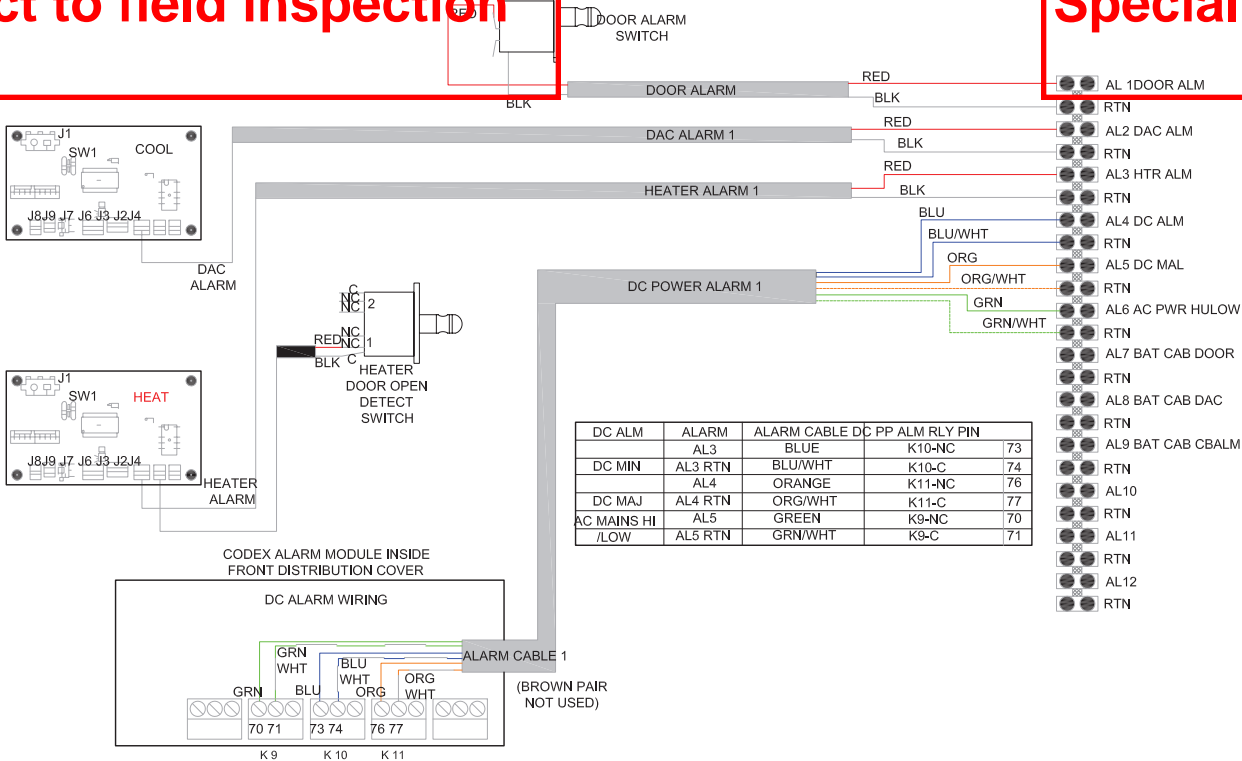
ELECTRICAL
DETAILS

DRAWING NUMBER:

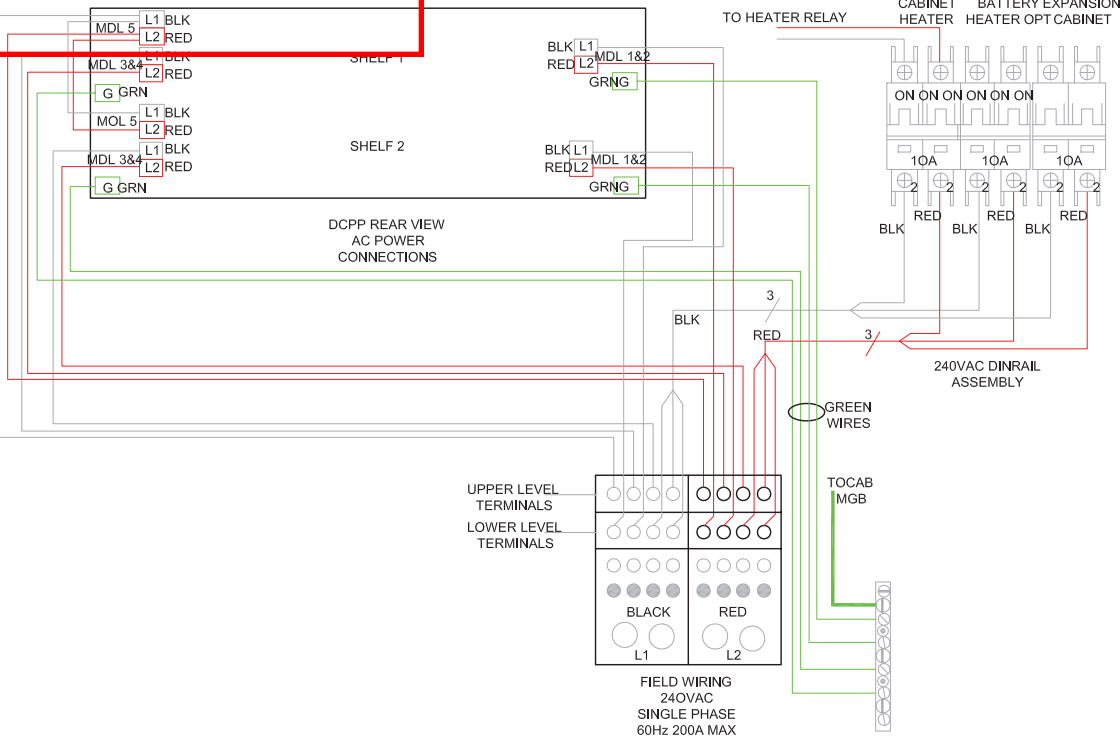
E-1

Subject to field inspection

Special Inspections Required

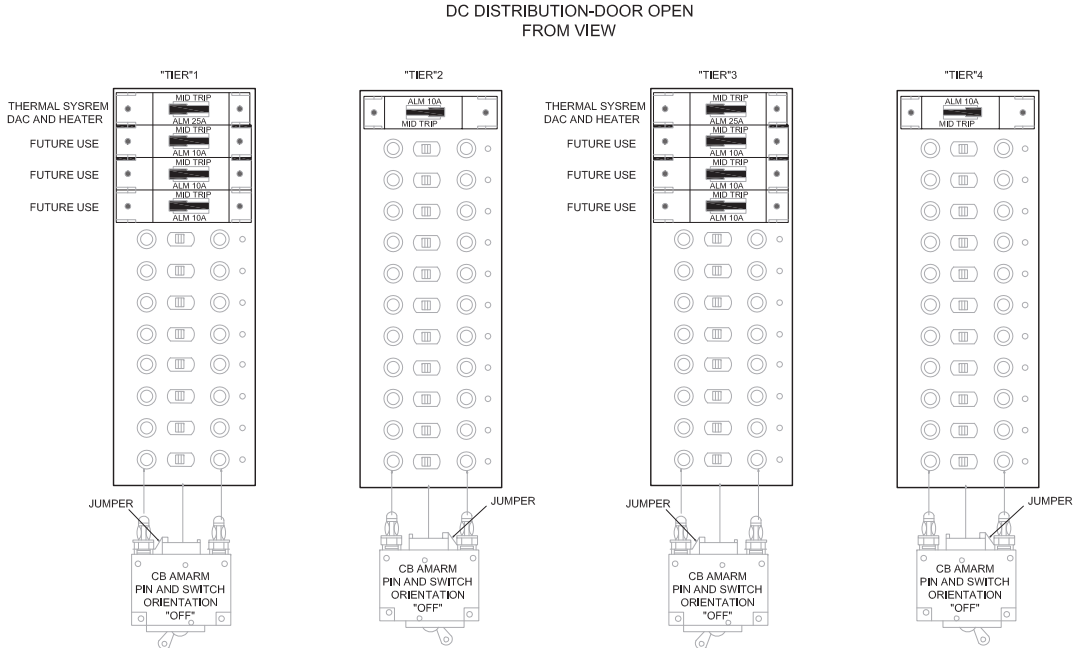


ALARM WIRING DIAGRAM



AC POWER WIRING DIAGRAM

NOTE:
DIAGRAMS PROVIDED ARE PER
MANUFACTURER INSTALLATION GUIDE



DC POWER WIRING DIAGRAM

Reviewed for Code Compliance
Kitsap County Building Department
Kitsap County Fire Marshal

T-Mobile

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SE06033A

6563 SUNSET AVE NE
BREMERTON, WA 98310

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206-851-1106

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LICENSURE:



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DRAWING TITLE:

ELECTRICAL
DIAGRAMS

DRAWING NUMBER:

E-1.1

Subject to field inspection

Special Inspections Required

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Kitsap County Fire Marshal

T-Mobile

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206-851-1106

DRAWN BY: CHK. BY:

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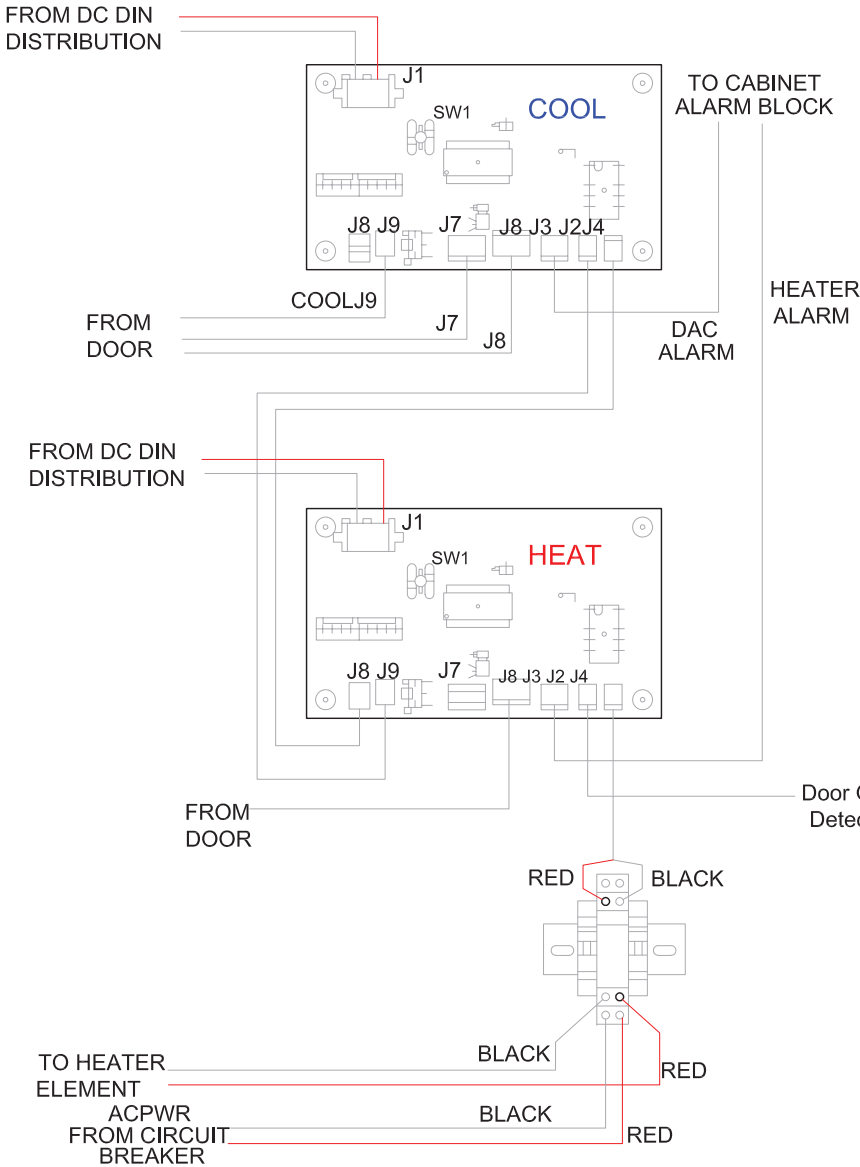
DO NOT SCALE DRAWINGS. CONTRACTOR MUST VERIFY ALL DIMENSIONS AND ADVISE CONSULTANTS OF ANY ERRORS AND OMISSIONS. ALL PREVIOUS ISSUES OF THIS DRAWING ARE SUPERSEDED BY THE LATEST REVISION. THE INFORMATION CONTAINED IN THIS SET OF DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN WHICH IS RELATED TO NAMED CLIENT IS STRICTLY PROHIBITED.

DRAWING TITLE:

ELECTRICAL
DIAGRAMS

DRAWING NUMBER:

E-1.2



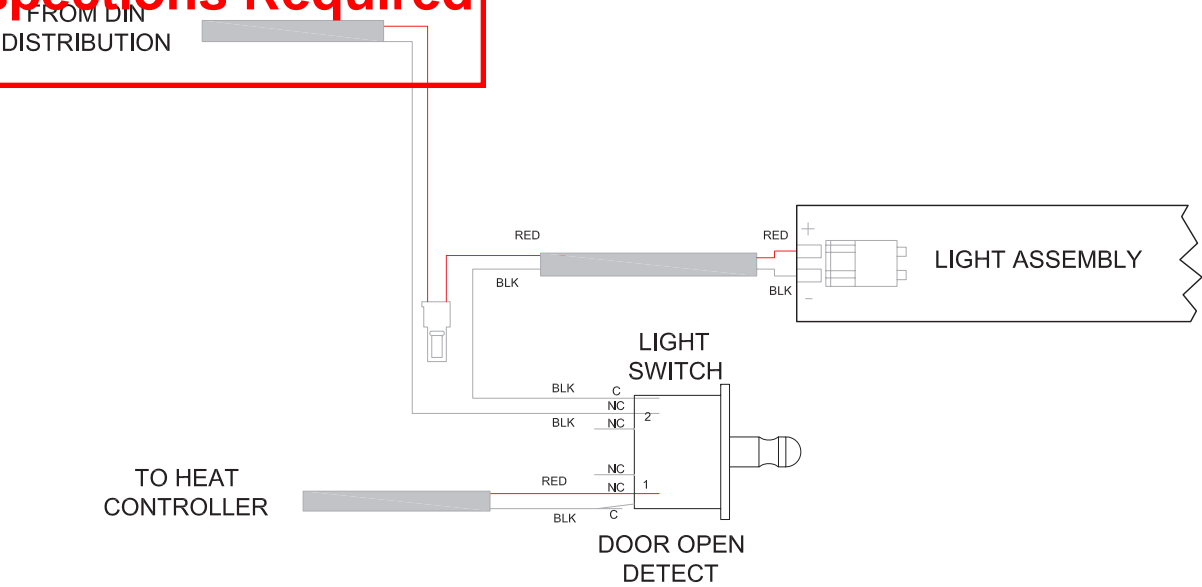
DC HEATING AND COOLING WIRING DIAGRAM

DAC (COOLING) CONTROLLER

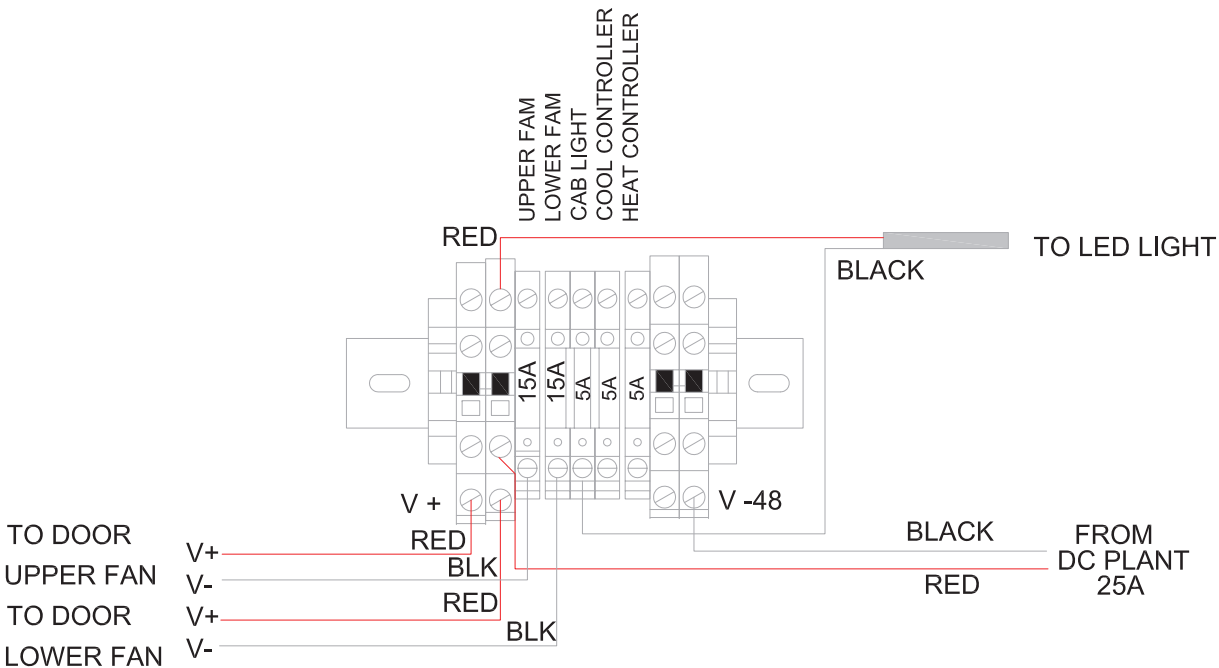
COHN FUNCTION	
J1	PIWR IN
J8	DELTA T JUMPER
J9	OUTSIDE TEMPETATURE
J7	DACFAN (LOWER)
J6	DACFAN (UPPER)
J3	ALARM
J2	COOLING INHBIT
J4	HEAT REQUEST

HEATER CONTROLLER

COHN FUNCTION	
J1	PIWR IN
J8	HEAT REQUEST
J9	COOLING INHBIT
J7	UNUSED
J6	HEATER FAN
J3	ALARM
J2	DOOR SW INPUT
J4	HEATER REALY CONTROL



DC CABINET DOOR LIGHT POWER WIRING DIAGRAM



DC DISTRIBUTION (BLACK WIRE JUMPERS TO FUSE POSOTIONS REMOVED FOR CLARITY)

DC FUSE BLOCK WIRING DIAGRAM

Subject to field inspection

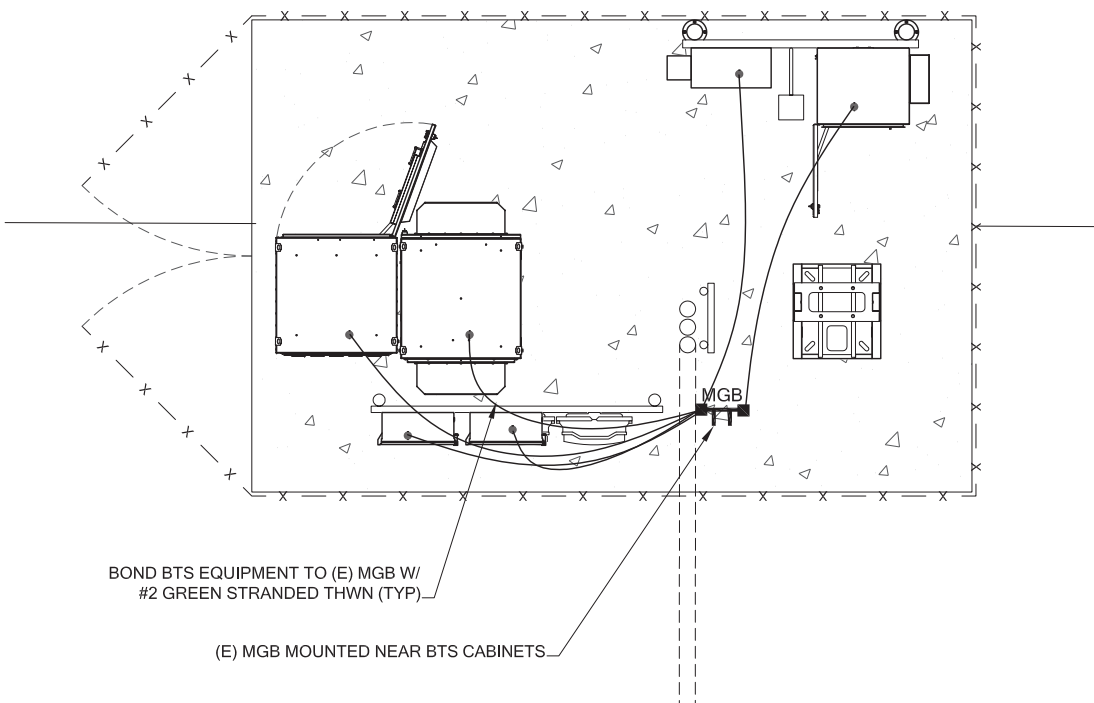
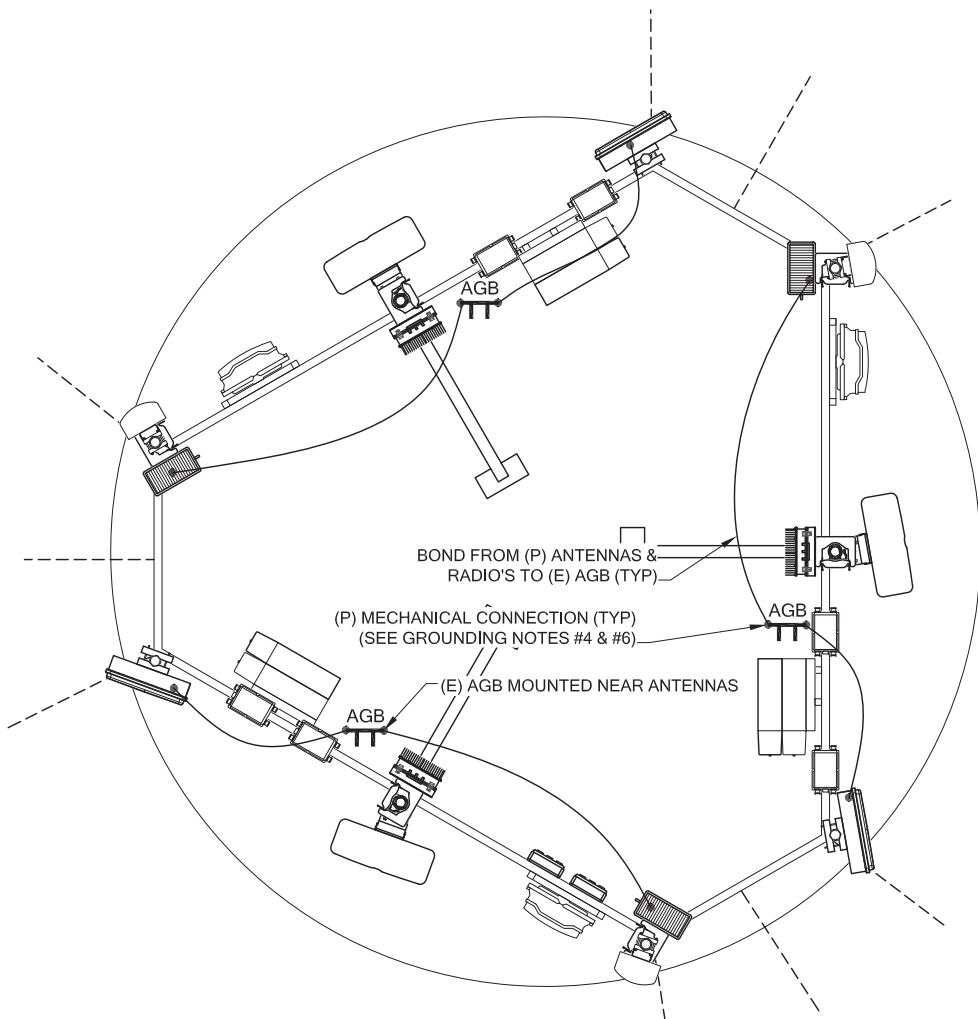
Special Inspections Required

SYMBOL LEGEND

- MGB
MASTER GROUND BAR 1/4"x4"x24" COPPER
- AGB
ACCESSORY GROUND BAR 1/4"x4"x12" OR 1/4"x4"x20" COPPER
- EXPOSED WIRING
- - -
UNDERGROUND WIRING
- CADWELD
- MECHANICAL CONNECTION
- 5/8"x8' COPPER CLAD STEEL GROUND ROD
- ⊙
INSPECTION PORT
- ■ -
EXOTHERMIC (CADWELD) BELOW GROUND
- ⏏
GROUND

GROUNDING NOTES:

- GROUNDING SHALL COMPLY WITH LATEST EDITION OF THE NATIONAL ELECTRICAL CODE.
- MINIMUM BENDING RADIUS FOR GROUND CONDUCTOR IS 8".
- NO SPLICES PERMITTED IN GROUND CONDUCTORS.
- ALL GROUNDING CONNECTORS TO BE CLEAN AND FREE OF PAINT AT THEIR MATING SURFACES AND INSTALLED PER MANUFACTURER'S RECOMMENDATIONS. USE PENETROX OR EQUIVALENT ANTIOXIDANT GREASE.
- ALL GROUND BAR CONNECTIONS ARE TO BE 2 HOLE LUG COMPRESSION TYPE. STACKED CONNECTIONS ARE NOT ACCEPTABLE. BACK TO BACK CONNECTIONS ON OPPOSITE SIDES OF THE GROUND BAR WILL BE PERMITTED.
- ENSURE ALL MECHANICAL CONNECTORS ARE TORQUED TO THE MANUFACTURER'S SPECIFIED VALUES.
- MULTIPLE BONDS ON GROUND RODS TO BE SEPARATED BY ATLEAST 6".
- MAXIMUM RESISTANCE OF THE COMPLETED GROUND SYSTEM SHALL NOT EXCEED A RESISTANCE OF 5 OHMS TO EARTH.
- GROUND WIRES SHALL NOT BE INSTALLED THROUGH HOLES IN ANY METAL OBJECTS OR SUPPORTS; TO PRECLUDE ESTABLISHING A "CHOKE" POINT.
- GROUND BARS SHALL NOT BE FIELD MODIFIED.
- GROUND RING BURIAL DEPTH SHALL BE 30".
- A CERTIFIED CONTRACTOR WILL MAKE ALL MEASUREMENTS REQUIRED TO TEST THE GROUNDING SYSTEM USING A MEGGER OR EQUIVALENT. THE ACCEPTABLE RESISTANCE MEASURED FOR THE GROUNDING SYSTEM WILL NOT EXCEED 5 OHMS RESISTANCE. THREE DISTANCES SHALL BE USED: 1 AT 100 FEET, 1 AT 70 FEET, AND 1 AT 35 FEET. THESE DISTANCES ARE SUBJECT TO A SITE BY SITE BASIS. T-MOBILE-WTS SHALL BE GIVEN 24 HOURS NOTICE. ALL COSTS ASSOCIATED WITH GROUND TESTING WILL BE AT THE EXPENSE OF THE CONTRACTOR.



1
E-2
ELECTRICAL GROUNDING PLAN
22x34 SCALE: 1/2" = 1'
11x17 SCALE: 1/4" = 1'

Reviewed for Code Compliance
Kitsap County Building Department
Kitsap County Fire Marshal

T-Mobile

PROJECT INFORMATION:

BURKE
SE06033A

6563 SUNSET AVE NE
BREMERTON, WA 98310

ISSUED FOR:

BUILDING PERMIT

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PLANS PREPARED BY:

B. J. THOMAS, P.E.
7607 80TH AVE NE
MARYSVILLE, WA 98270
206-851-1106

DRAWN BY: CHK. BY:

JL

BJ

LICENSURE:



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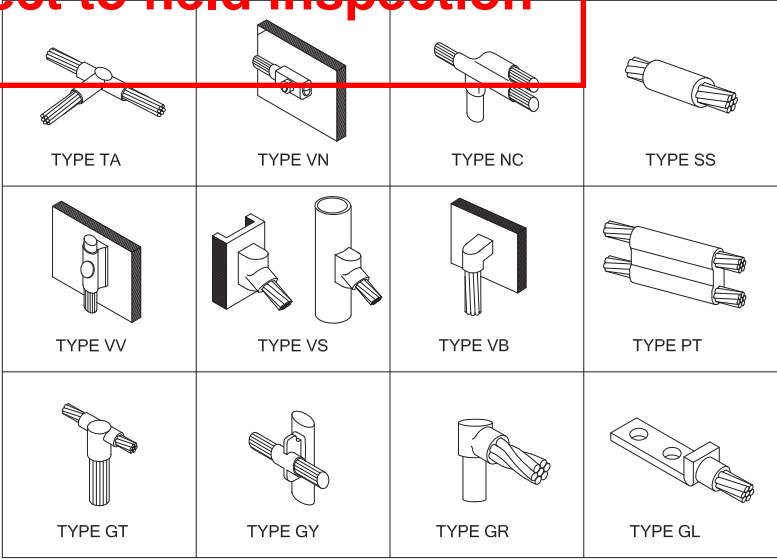
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ELECTRICAL
GROUNDING PLAN

DRAWING NUMBER:

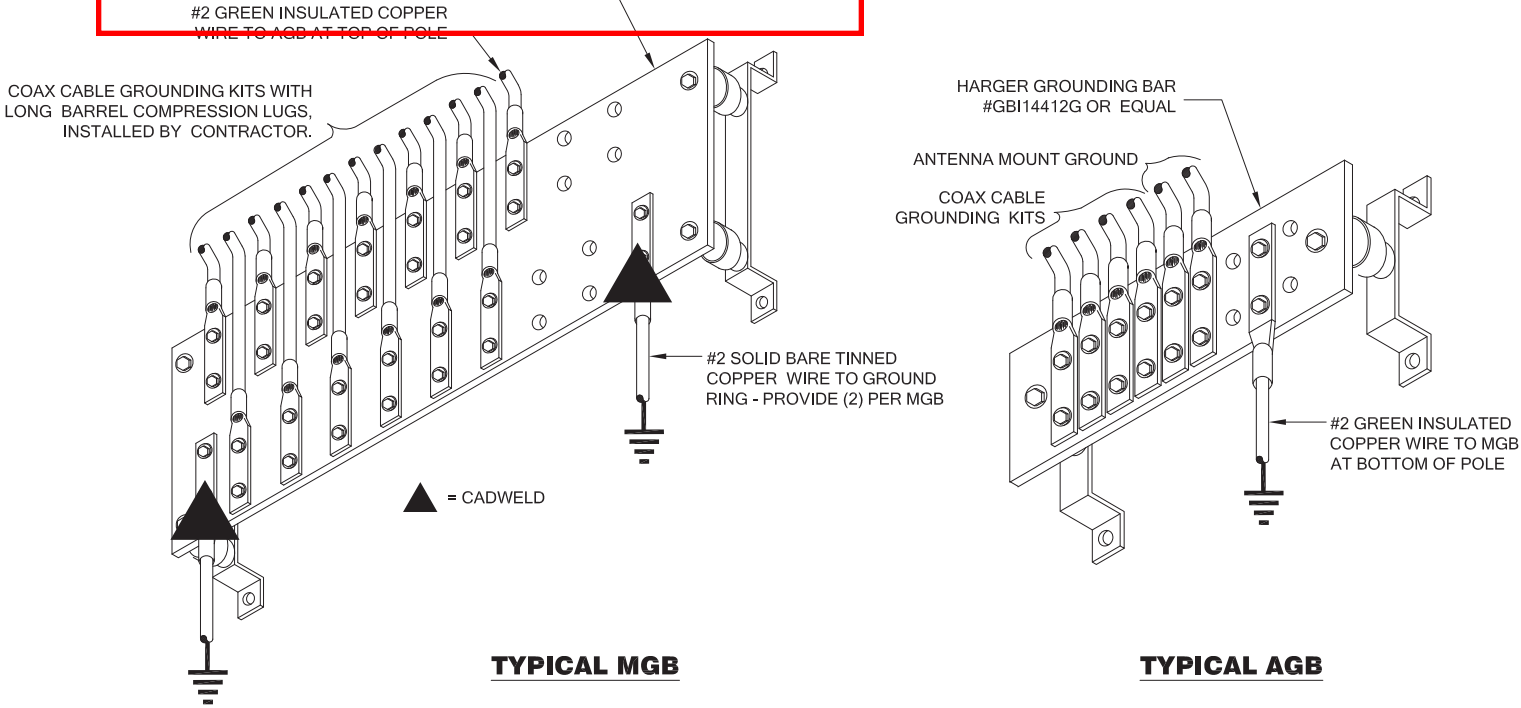
E-2

Subject to field inspection



1
E-3
TYPICAL CADWELD CONNECTIONS
N.T.S.

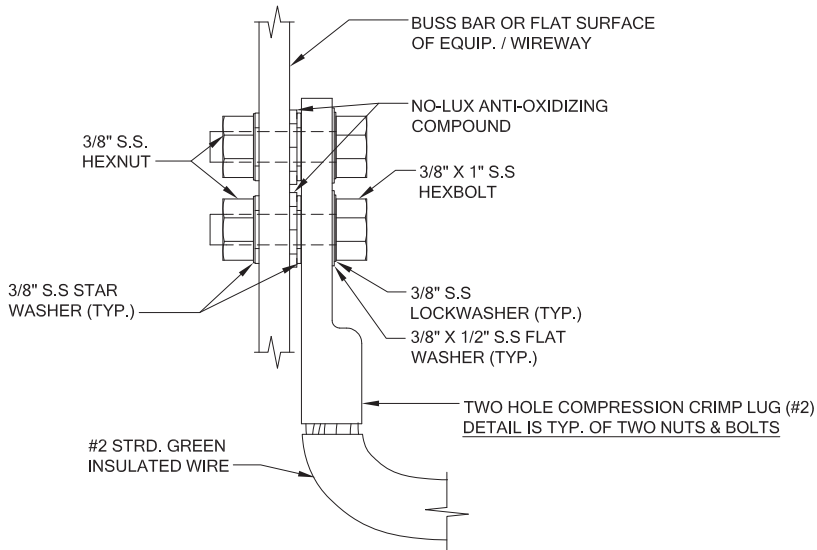
Special Inspections Required



TYPICAL MGB

TYPICAL AGB

2
E-3
GROUND BAR DETAILS
N.T.S.



NOTES
1. TYP. ALL GROUND WIRES FOR ELECT. AND OTHER EQUIPMENT.
2. THE ENTIRE LUG AND AREA TO BE SPRAYED WITH CLEAR LAQUER OR COLD GALVANIZING SPRAY
3. GROUND LEADS TO BE CADWELDED TO GROUND RING.

3
E-3
TYPICAL CABINET GROUNDING DETAIL
N.T.S.

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Kitsap County Building Department
Kitsap County Fire Marshal

T-Mobile

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SE06033A

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BREMERTON, WA 98310

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206-851-1106

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DRAWING TITLE:

ELECTRICAL
GROUNDING
DETAILS

DRAWING NUMBER:

E-3

Subject to field inspection

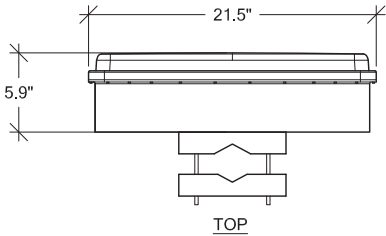
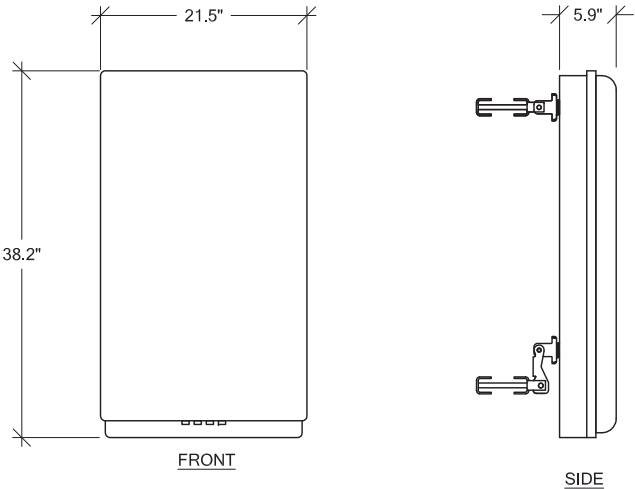
'FINAL' SITE LOADING CHART

Special Inspections Required

SECTOR	COLOR	POSITION	ANTENNA MODEL #	VENDOR	AZIMUTH (TN)	MECHANICAL DOWNTILT	ELECTRICAL DOWNTILT	RADIATION CENTER	HYBRID CABLE LENGTH	COAX CABLES	ADDITIONAL EQUIPMENT
ALPHA	RED	1	AEHC	NOKIA	80°	TBD	TBD	89'-8" AGL	(2) 175' HCS 2.0 HYBRID TRUNK CABLE & (1) 175' HCS 1.0 HYBRID CABLE	N/A	(1) AHLOA
		2	FFHH-65C-R3	COMMSCOPE				91'-3" AGL			(1) AHFIG
		3	TMBXX-6516-A2M	ANDREW				89'-8" AGL			(1) FXFB
BETA	GREEN	1	AEHC	NOKIA	200°	TBD	TBD	89'-8" AGL			(1) FRIA
		2	FFHH-65C-R3	COMMSCOPE				91'-3" AGL			(1) AHFIG
		3	TMBXX-6516-A2M	ANDREW				89'-8" AGL			(1) FXFB
GAMMA	BLUE	1	AEHC	NOKIA	330°	TBD	TBD	89'-8" AGL			(1) FRIA
		2	FFHH-65C-R3	COMMSCOPE				91'-3" AGL			(1) AHFIG
		3	TMBXX-6516-A2M	ANDREW				89'-8" AGL			(1) FXFB
											(1) FRIA

RFDS	
PROJECT TYPE	ANCHOR
RFDS VERSION	6 - 8/28/2020 10:49:53 PM

MANUFACTURER: NOKIA
MODEL: AEHC
WEIGHT: 108 LBS
DIMENSIONS: 38.2" x 21.5" x 5.9"



1 AEHC DETAIL
RF-1 SCALE: NTS

Reviewed for Code Compliance
Kitsap County Building Department
Kitsap County Fire Marshal



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SE06033A

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BREMERTON, WA 98310

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206-851-1106

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RF DETAILS

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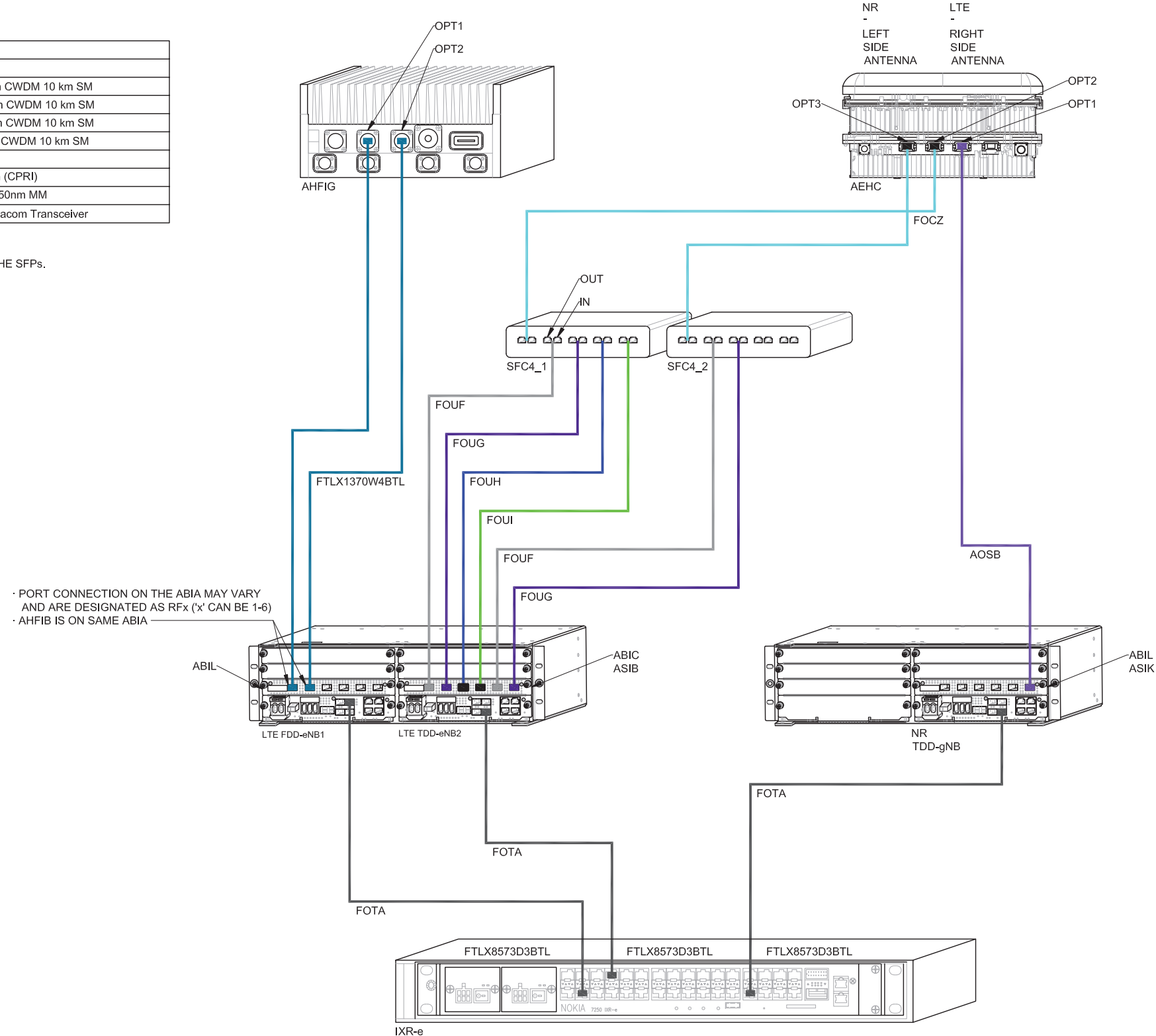
RF-1

Subject to field inspection

Special Inspections Required

NOKIA ITEM CODE/SECTOR	PRODUCT NAME
474335A  x 2	FOCZ QSFP+ 4x10 km SM
474385A  x 2	FOUF SFP+ 10GBASE-LR 1271 nm CWDM 10 km SM
474386A  x 2	FOUG SFP+ 10GBASE-LR 1291 nm CWDM 10 km SM
474387A  x 1	FOUH SFP+ 10GBASE-LR 1311 nm CWDM 10 km SM
474388A  x 1	FOUI SFP+ 10GBASE-LR 1331 nm CWDM 10 km SM
474829A  x 2	AOSB QSFP28 SM 10 km LC
FTLX1370W4BTL  x 4	SM SFP 1310 nm CPRI 9.8G 1.4km (CPRI)
473471A  x 3	FOTA Optical SFP+ 10GBase-SR 850nm MM
FTLX8573D3BTL  x 3	10Gb/s 850nm Multimode SFP+ Datacom Transceiver

NOTE:
JDSU AND EXFO GEAR CAN BE USED TO READ WAVELENGTH ON THE SFPs.



Reviewed for Code Compliance
Kitsap County Building Department
Kitsap County Fire Marshal

T-Mobile

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BURKE
SE06033A

**6563 SUNSET AVE NE
BREMERTON, WA 98310**

ISSUED FOR:

BUILDING PERMIT

REVISION HISTORY:

REVISION HISTORY:			CHK. BY:
NO.	DATE:	DESCRIPTION:	
△ 3	9/19/2020	STRUCTURAL NOTE ADDED	BUT
△ 2	9/14/2020	REVISED PER REDLINES	BUT
△ 1	9/4/2020	ISSUED DESIGN REVIEW	BUT

PLANS PREPARED BY:

B. J. THOMAS, P.E.
7607 80TH AVE NE
MARYSVILLE, WA 98270
206-851-1106


DRAWN BY: CHK. BY:

JL

BJ

LICENSURE:

BJ Thomas
9/21/2020



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DRAWING TITLE:

SFP DETAILS

DRAWING NUMBER:

RF-1.1

Permit Number: 20-04364

Subject to field inspection

Special Inspections Required

NO STYLE SHEET CREATED AT THIS TIME

Reviewed for Code Compliance
Kitsap County Building Department
Kitsap County Fire Marshal



PROJECT INFORMATION:

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SE06033A

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BREMERTON, WA 98310

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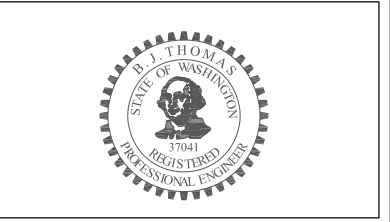
DRAWN BY:

JL

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LICENSURE:



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DRAWING TITLE:

RF DETAILS

DRAWING NUMBER:

RF-2