

1. SEE CIVIL AND LANDSCAPE DRAWINGS FOR CLEAR SCOPE OF SITE WORK.
2. SEE CIVIL DRAWINGS FOR SITE GRADING, SITE IMPROVEMENTS, CONCRETE STEM WALLS AND DETAILS.
3. SEE CIVIL DRAWINGS FOR EXTENT OF PAVEMENT CUTTING AND PATCHING.
4. SEE CIVIL FOR PAVING DIMENSIONS AND DETAILS.
5. SEE LANDSCAPE DRAWINGS FOR PLANTING AND SPRINKLER INFORMATION.
6. SEE ELECTRICAL AND MECHANICAL DRAWINGS FOR CONNECTIONS TO EXISTING UTILITIES.
7. SEE ARCHITECTURAL DEMOLITION PLAN FOR ADDITIONAL SITE DEMOLITION INFORMATION.
8. SEE STRUCTURAL DRAWINGS FOR CONCRETE RETAINING WALL DETAILS.

#	NOTE DESCRIPTION
1	LIBRARY BOOKDROP OFCI
2	NEW CURB
4	EXISTING FIRE HYDRANT
5	2' EXISTING WALL WITH NEW CUSTOM MEMORIAL TILES
6	NEW STEEL GUARDRAIL
7	REPLACED FIRE HYDRANT
8	FIRE APPARATUS TURN AROUND
9	EXISTING ROCKERY TO REMAIN
10	EXTENTS OF PREVIOUS PARKING LANDSCAPING BED
11	WHEELSTOPS TYP
12	EXISTING DUMPSTER SCKEN WALL
14	RENOVATION TO EXISTING LANDSCAPE AREA - SEE LANDSCAPE
15	NEW EXTERIOR LIGHTING, SEE ELECT.
16	EXISTING EXTERIOR STAIRS
17	COVERED BICYCLE RACKS, 18 STALLS
18	GRAVELED AREA
19	FUTURE CONCRETE PLAZA, WALK AND TIERED SEATING

NEW CONCRETE SIDEWALK

NEW GRAVELED AREA

NEW LANDSCAPED AREA, SEE  
LANDSCAPE

NEW LIGHT POST, SEE ELECTRICAL

$1/8'' = 1'-0''$

**CKSD/ KRL**  
**900 BUILDING RENOVATION**  
3700 NW ANDERSON HILL RD  
SILVERDALE, WA 98383

PROJECT # 2018048.03

## ISSUE DATE DECEMBER 24, 2019

### REVISION SCHEDULE

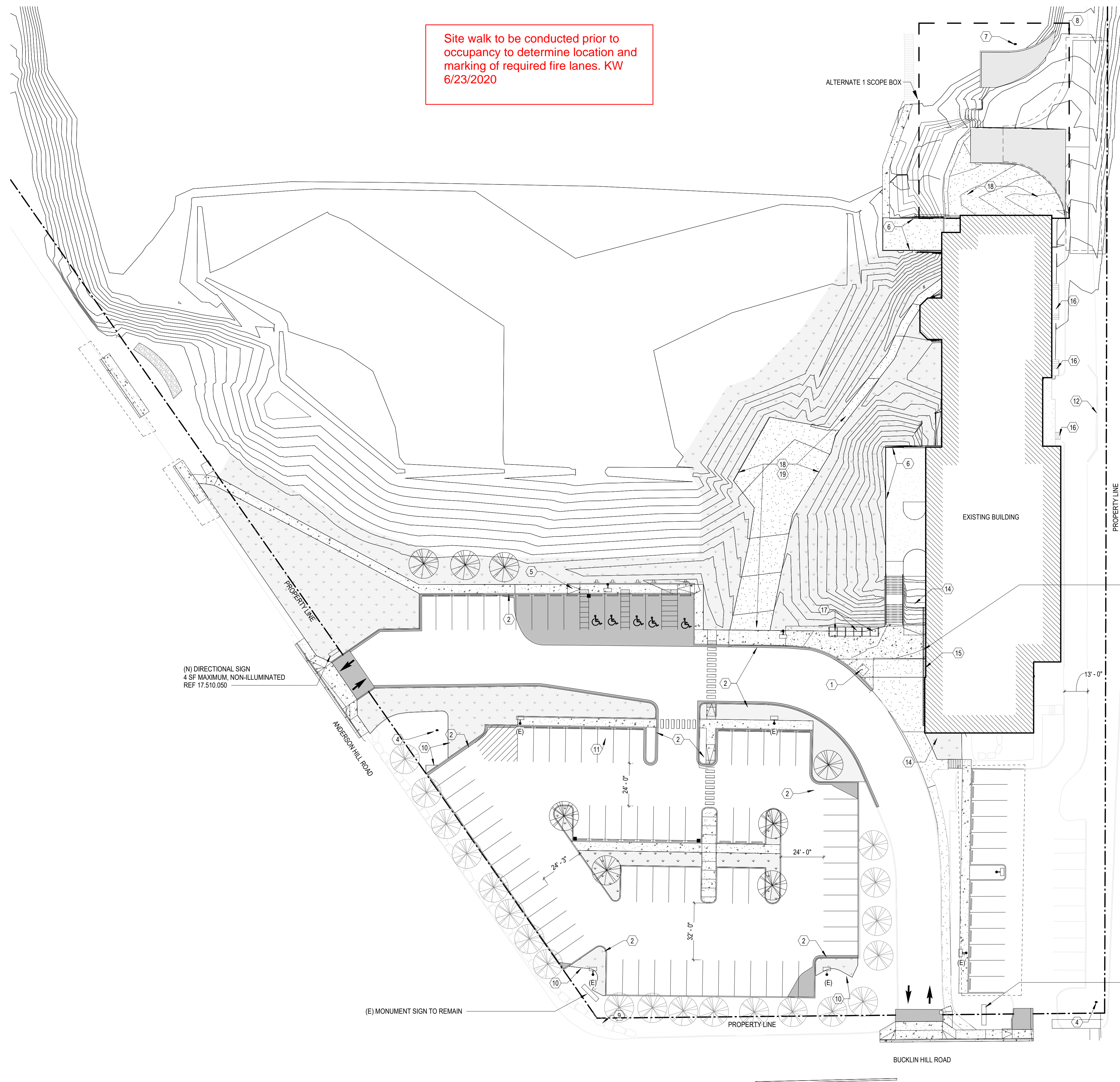
Kitsap County DCD  
Approved Site Plan  
See permit for conditions

ARCHITECTURAL SITE  
PLAN

SHEET #

## A10.02

Permit Number: 19-05911



N  
1 SITE PLAN  
1" = 30'-0"